



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER: 37-04/28/2021-0258
STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN DIEGO UNIFIED PORT DISTRICT DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 04/28/2021
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2021-0258	

PROJECT TITLE
 TIDELAND USE AND OCCUPANCY PERMIT FOR WIRELESS TELECOMMUNICATIONS FACILITIES ON PARKING GARAGE
 ADJACENT TO HILTON AT CENTRE CITY EMBARCADERO

PROJECT APPLICANT NAME NEW CINGULAR WIRELESS PCS LLC, TAG- LA	PROJECT APPLICANT EMAIL	PHONE NUMBER 858-291-1873
PROJECT APPLICANT ADDRESS 1025 LENOX PARK BOULEVARD NE 3RD FLOOR	CITY ATLANTA	STATE GA
		ZIP CODE 30319

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,480.25	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	0.00

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, MONICA MORALES, Deputy
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Payment Reference #: CHECK#11331734



SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED
Apr 28, 2021 04:59 PM
Ernest J. Dronenburg, Jr.
SAN DIEGO COUNTY CLERK
File # 2021-000304
State Receipt # 37042820210258

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

TIDELAND USE AND OCCUPANCY PERMIT FOR WIRELESS TELECOMMUNICATIONS
FACILITIES ON PARKING GARAGE ADJACENT TO HILTON AT CENTRE CITY EMBARCADERO

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON** April 28, 2021
Posted April 28, 2021 **Removed** _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Exemption**CEQA Guidelines Appendix E**

To: <ul style="list-style-type: none"> ■ Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814 ■ San Diego County Recorder/County Clerk 1600 Pacific Highway, Suite 260 San Diego, CA 92101-2480 	From: (Public Agency) San Diego Unified Port District Development Services Department 3165 Pacific Highway San Diego, CA 92101
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Project Title: *Tideland Use and Occupancy Permit for Wireless Telecommunications Facilities on Parking Garage Adjacent to Hilton at Centre City Embarcadero*

Project Location – Specific: *Parking Garage Adjacent to Hilton San Diego Bayfront, 801 Harbor Drive, San Diego, CA 92101*

Project location – City: *San Diego*

Project Location – County: *San Diego*

Description of Nature, Purpose, and Beneficiaries of Project: *The proposed project is the renewal of a Tideland Use and Occupancy Permit (TUOP) to New Cingular Wireless (Tenant) for their non-exclusive use of approximately 285 square feet (sq. ft.) of land area (Premises) located in the City of San Diego, California. The area proposed for use under this TUOP is currently and is proposed to be used only and exclusively for the purpose of, with proper permits and approvals obtained, installing, constructing, modifying, maintaining, repairing, operating, and removing, all at Tenant's sole cost and expense, a wireless communication facility, which includes, but is not limited to, antenna structures, antenna equipment, cable wiring, utility lines, transmission lines, equipment shelters, back-up power sources (that may include back-up power generators with connected fuel storage tanks brought onto the Premises in the event of an emergency for temporary power when utility service is not available and operation of the Communications Equipment is deemed necessary for public safety), and related fixtures on the Premises (collectively, the "Communications Equipment"), and for no other purpose whatsoever without the prior written consent of the District's Director in each instance. The portion located on the top level of the parking garage will have a footprint of approximately 285 sq. ft. within an existing fully enclosed equipment shelter on a steel-framed platform. The portion along the exterior facade of the parking garage includes fiberglass reinforced plastic (FRP) framed antenna boxes that match the existing building facade and are attached to the existing concrete garage building facade at three (3) locations: 1) East Elevation: an antenna box that is approximately twenty (20) feet long by seven (7) feet high and three feet deep; 2) North Elevation: antenna box that is approximately forty (40) feet long by seven feet high by 3 feet deep; and 3) West Elevation: antenna box that is approximately forty feet long by seven feet high by 3 feet deep. The Tenant would be responsible for compliance with all laws and regulations associated with the activities on or in connection with the above-described premises, and in all uses thereof, including those regulating stormwater and hazardous materials. No new development, construction, or increase in the size of the property is proposed or authorized as part of the TUOP.*

It is anticipated that the new TUOP would have a total term of approximately five (5) years. The TUOP may be terminated by the District or Tenant as a matter of right and without cause at any time upon providing ninety (90) days' notice in writing to the party of such termination.

Name of Public Agency Approving Project: *San Diego Unified Port District (SDUPD)*

Name of Person or Agency Carrying Out Project: *New Cingular Wireless PCS, LLC, TAG – LA, 1025 Lenox Park Boulevard NE, 3rd Floor, Atlanta, GA 30319; (858) 291-1873*

Exempt Status: (Check one):

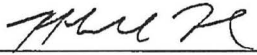
- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

- **Categorical Exemptions: Existing Facilities (SG § 15301) (Class 1)**
- Statutory Exemption. State code number:

Reason Why Project is Exempt: *The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15301 (Existing Facilities) and Sections 3.a. of the District's Guidelines for Compliance with CEQA because it consists of a renewal of a TUOP for wireless telecommunications facilities that would involve no expansion of use beyond that previously existing. The District has determined none of the six exceptions to the use of a categorical exemption apply to this project (CEQA Guidelines Section 15300.2). Section 3.a. of the District's CEQA Guidelines is as follows:*

- 3.a. Existing Facilities (SG § 15301) (Class 1): *Includes operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing.*
- (4) *New and renewed short-term tenancy agreements which do not result in change in the existing use. This exemption does not apply to any new development associated with the activities of the tenant. This exception is also inapplicable if the cumulative impact of continuing the existing use or conditions in the same place, over time, is significant.*

Lead Agency Contact Person and Telephone Number: *Michael Paul, (619) 686-8112*

Signature:  **Date:** 4-14-21 **Title:** Assistant Planner

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR/Clerk:



San Diego County



Transaction #: 5492723
Receipt #: 2021275389

Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date: 04/28/2021
Cashier Location: SD

Print Date: 04/28/2021 5:15 pm

Payment Summary

Table with 2 columns: Description, Amount. Rows: Total Fees: \$50.00, Total Payments: \$50.00, Balance: \$0.00

Payment

CHECK PAYMENT #11331734 \$50.00

Total Payments \$50.00

Filings

CEQA - NOE FILE #: 2021-000304 Date: 04/28/2021 4:59PM Pages: 3
State Receipt # 37-04/28/2021-0258
Fees: Fish & Wildlife County Administrative Fee \$50.00
Total Fees Due: \$50.00

COVER LETTER

Total Fees Due: \$0.00

Grand Total - All Documents: \$50.00