

NOTICE OF COMPLETION AND ENVIRONMENTAL DOCUMENT TRANSMITTAL FORM

Mail to: State Clearinghouse, 1400 Tenth Street, Room 121, Sacramento, CA 95814 - (916) 445-0613 SCH # 2021060185

1. Project Title: DUDLEY RIDGE WATER DISTRICT ADOPTION AND IMPLEMENTATION OF THE 2020 AGRICULTURAL WATER MANAGEMENT PLAN.

2. Lead Agency: DUDLEY RIDGE WATER DISTRICT.

3a. Address: 455 W. FIR AVE. 3b. City: CLOVIS, CALIFORNIA

3c. County: FRESNO 3d. Zip: 611 3e. Phone: (559) 449-2700

PROJECT LOCATION 4. County: KINGS 4a. City/Community: KETTLEMAN CITY

4b. Assessor's Parcel No. N/A 4c. Township 22S-24S Range 19E-20E M.D.B. & M.

5a. Cross Streets: N/A 5b. Community: WESTERN KINGS COUNTIES

6. Within 2 miles: a. State Hwy # 41 & I-5 b. Airports NONE c. Railways S.P. d. Waterways CALIFORNIA AQUEDUCT

7. DOCUMENT TYPE

CEQA
01. ___ NOP
02. ___ Early Cons
03. ___ X Neg Dec
04. ___ Draft EIR
05. ___ Supplement/ Subsequent EIR (Prior SCH No: ___)

NEPA
09. ___ NOI
10. ___ FONSI

OTHER
13. ___ Joint Document
14. ___ Final Document
15. ___ Other

8. LOCAL ACTION TYPE

01. ___ General Plan Update
02. ___ New Element
03. ___ General Plan Amendment
04. ___ Master Plan
05. ___ Annexation
06. ___ Specific Plan
07. ___ Community Plan
08. ___ Redevelopment
09. ___ Rezone
10. ___ Land Division (Subdivision, Parcel Map, Tract Map, etc.)
11. ___ Use Permit
12. ___ Waste Management Plan
13. ___ Cancel Ag Preserve
X Other NONE REQUIRED

9. DEVELOPMENT TYPE

01. ___ Residential: Units ___ Acres
02. ___ Office: Sq. Ft. Acres ___ Employees
03. ___ Shopping/Commercial: Sq. Ft. Acres ___ Employees
04. ___ Industrial Sq. Ft. Acres ___ Employees
05. ___ Water Facilities: MGD
06. ___ Transportation: Type
07. ___ Mining: Mineral
08. ___ Power: Type ___ Watts
09. ___ Waste Treatment: Type
10. ___ OCS Related
11. ___ X Other: WATER MANAGEMENT PLAN

10. TOTAL ACRES: N/A 11. TOTAL JOBS CREATED: NONE

12. PROJECT ISSUES DISCUSSED IN DOCUMENT

- 01. ___ X Aesthetic/Visual 10. ___ Jobs / Housing Balance 19. ___ Solid Waste 28. ___ Incompatible Landuse
02. ___ X Agricultural Land 11. ___ X Minerals 20. ___ Toxic / Hazardous 29. ___ X Cumulative Effects
03. ___ X Air Quality 12. ___ X Noise 21. ___ X Traffic / Circulation 30. ___ Other
04. ___ X Archaeological / Historical 13. ___ X Public Schools 22. ___ X Vegetation
05. ___ Coastal Zone 14. ___ Schools 23. ___ X Water Quality
06. ___ X Economic 15. ___ Septic Systems 24. ___ X Water Supply
07. ___ Fire Hazard 16. ___ Sewer Capacity 25. ___ X Wetland / Riparian
08. ___ X Flooding / Drainage 17. ___ Social 26. ___ X Wildlife
09. ___ X Geologic / Seismic 18. ___ X Soil Erosion 27. ___ Growth Inducing

13. FUNDING (approx) Federal \$ N/A State \$ N/A Total \$ N/A

14. PRESENT LAND USE AND ZONING: AGRICULTURAL.

15. PROJECT DESCRIPTION: THE DUDLEY RIDGE WATER DISTRICT (DRWD OR DISTRICT) PROPOSES TO ADOPT AND IMPLEMENT THE PROVISIONS OF ITS 2020 AGRICULTURAL WATER MANAGEMENT PLAN (PLAN). IN THE PLAN, THE DISTRICT IDENTIFIED THE NEED TO IMPROVE THE PROCESS FOR APPROVING WATER TRANSFERS AND EXCHANGES AMONG STATE WATER PROJECT (SWP) CONTRACTORS. AS PART OF DRWD'S REVIEW OF ITS WATER MANAGEMENT PLAN ALONG WITH ONE OF THE WATER MANAGEMENT STRATEGIES IDENTIFIED IN THE PLAN (I.E., STREAMLINING THE DWR APPROVAL PROCESS FOR WATER TRANSFER WATER REQUESTS), DRWD IS SUBJECTING THE PLAN AND THE WATER TRANSFERS, EXCHANGES, AND BANKING OPERATIONS DESCRIBED IN THE PLAN TO CEQA REVIEW.

16. SIGNATURE OF LEAD AGENCY REPRESENTATIVE: Dale K. Melville, Assistant Manager-Engineer Dudley Ridge Water District DATE: August 5, 2021

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill it in.