

NOTICE OF DETERMINATION

TO: Los Angeles County Clerk
Business & Filing Dept. #1101
12400 E. Imperial Hwy.
Norwalk, CA 90650

State Clearinghouse
Office of Planning and Research
1400 Tenth Street Room 121
Sacramento, CA 95814

FROM: City of Glendale
Planning Department
633 E. Broadway Rm. 103
Glendale, CA 91206-4386

The following Notice of Determination has been prepared in accordance with the California Environmental Quality Act of 1970 as amended, the State Guidelines, and the Environmental Guidelines and Procedures of the City of Glendale. Filing of this notice starts a 30-day statute of limitations on court challenges to project approval (Public Resources Code Sec. 21167).

Project Title/Common Name: 1642 South Central Avenue Project

| | | |
|---|----------------------------|-------------------------------|
| 2021060219 | Dennis Joe, Senior Planner | (818) 937-8157 |
| State Clearinghouse Number (If submitted to Clearinghouse) | Lead Agency Contact Person | Area Code/Telephone/Extension |

Project Type: X Private Project Public Project

Project Location: Glendale, Los Angeles County.

Project Description: The project site is currently zoned SFMU (Commercial/Residential Mixed Use) and developed with a single-family dwelling built on the northwest half of the property. The single-family dwelling was constructed in 1913, along with a smaller single-family house and associated garage constructed in 1923. The project would demolish both residential dwelling units and an accessory garage and construct a new 40,240 square-foot, five-story, 31-unit, rental housing building. Per Government Code Section 65915 and Glendale Municipal Code Section 30.36, three of the residential units would be reserved for very low-income households. Sixteen parking spaces would be provided in a one-level subterranean garage.

Decision-Making Body of Lead Agency: City of Glendale City Council

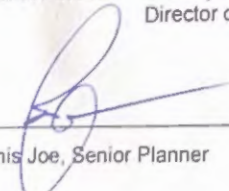
This is to advise that the City of Glendale as Lead Agency has approved the above described project on April 11, 2023 and has made the following determinations regarding the project:

1. The project will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were were not] made a condition of approval of the project.
4. A mitigation monitoring reporting plan was was not] adopted for this project.
5. A statement of Overriding Considerations was was not] adopted for this project.
6. Findings were were not] made pursuant to the provisions of CEQA.

This is to certify that the final Negative Declaration Environmental Impact Report] with comments and responses and record of project approval is available to the General Public at:

City of Glendale, 633 E. Broadway Rm. 103, Glendale, CA 91206-4386, Phone (818) 937-8152

Contact Person: Bradley Calvert
Director of Community Development, City of Glendale


Dennis Joe, Senior Planner

April 12, 2023

Date

ORIGINAL FILED

APR 13 2023

LOS ANGELES, COUNTY CLERK

Date Received for filing at OPR: April 13, 2023

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2023 ENVIRONMENTAL FILING FEE CASH RECEIPT

| |
|---|
| RECEIPT # 202304131250002 |
| STATE CLEARING HOUSE # (<i>if applicable</i>) 2021060219 |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

| | | | |
|---|------------------|-------------|-------------------------------|
| LEAD AGENCY CITY OF GLENDALE PLANNING DEPARTMENT | | | DATE 04/13/2023 |
| COUNTY/STATE AGENCY OF FILING LOS ANGELES | | | DOCUMENT NUMBER 2023082032 |
| PROJECT TITLE 1642 SOUTH CENTRAL AVENUE PROJECT | | | |
| PROJECT APPLICANT NAME DENNIS CHEK JOE | | | PHONE NUMBER |
| PROJECT APPLICANT ADDRESS 2680 TOPSFIELD ST | CITY PASADENA | STATE CA | ZIP CODE 91107 |

PROJECT APPLICANT (*Check appropriate box*):

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

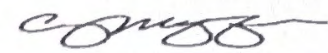
CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|-----------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | <u>3,839.25</u> |
| <input type="checkbox"/> Negative Declaration (ND)(MND) | \$2,764.00 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,305.25 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ | <u>75.00</u> |
| <input type="checkbox"/> Project that is exempt from fees | | | |
| <input type="checkbox"/> Notice of Exemption | | | |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached) | | | |
| <input type="checkbox"/> Other _____ | | \$ | <u>0.00</u> |

PAYMENT METHOD:

Cash
 Credit
 Check
 Other _____

\$ 3,914.25

| | |
|--|--------------|
| SIGNATURE X  | TITLE ITC |
|--|--------------|

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION
NORWALK DEPARTMENT HEADQUARTER

Cashier: C. MAFFITT



* 2 0 2 3 0 4 1 3 1 2 5 0 0 0 2 *

Thursday, April 13, 2023 8:47 AM

Item(s)

| <u>Fee</u> | <u>Qty</u> | <u>Total</u> |
|---|------------|-------------------|
| NoD - County Posting Fee 2023082032 | 1 | \$75.00 |
| NoD - Environmental Impac 2023082032 | 1 | \$3,839.25 |
| Total | | \$3,914.25 |

Total Documents: 1

Customer payment(s):

Check \$3,914.25

Check List:

#1854 \$3,914.25