

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Lake Merced West Project

Lead Agency: San Francisco Planning Department Contact Person: Julie Moore
Mailing Address: 49 South Van Ness Avenue, Suite 1400 Phone: (628) 652-7566
City: San Francisco Zip: 94103 County: San Francisco

Project Location: County: San Francisco City/Nearest Community: San Francisco/Western Shoreline District
Cross Streets: Skyline Boulevard and John Muir Drive Zip Code: 94132

Lat. / Long.: 37.716844, -122.496397 Total Acres 11
Assessor's Parcel No.: 7283/004 Section: _____ Twp.: _____ Range: _____ Base: _____
Within 2 Miles: State Hwy #: 1, 35 Waterways: Lake Merced, Pacific Ocean
Airports: N/A Railways: N/A Schools: Multiple

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: RPD, SFPUC Approval

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational facility, 11 acres Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other _____

Present Land Use/Zoning/General Plan Designation:

P (Public), OS (Open Space) Height and Bulk District, Western Shoreline Area Plan

Project Description: (please use a separate page if necessary)

See next page

Project Description:

The San Francisco Recreation and Parks Department proposes the Lake Merced West Project which would create a recreational facility on approximately 11 acres located at 520 John Muir Drive, on the southwest side of Lake Merced, in southwestern San Francisco, California. The City and County of San Francisco, under the jurisdiction of the San Francisco Public Utilities Commission (SFPUC), owns the project site, which was formerly leased by the Pacific Rod and Gun Club.

The project consists of construction and operation of the Lake Merced West recreation facility. The facility would offer an array of activities open to the public, such as trail use, picnicking, paddleboarding, kayaking, fishing, fitness activities, a ropes course, bird watching, space for outdoor exercise, skateboarding, multi-use courts for basketball and other activities, as well as restaurant dining, and indoor space for gatherings such as community meetings and birthday parties. A new community building and restaurant would be built near the center of the site. A new boathouse and arborist office and yard are proposed at the southeastern end of the site, along with new restrooms on the west side of the site.

Past work determined that the site is a cultural landscape that appears eligible for listing in the National Register of Historic Places and the California Register of Historic Resources at the local level of significance under Criterion A/1 for its association with the broad pattern of history related to the increased popularity of sport hunting and the interrelated development of skeet, during the period prior to World War II in which skeet evolved from a shooting practice into a competitive sport. Based on the condition of existing structures, the existing buildings would be demolished. The project would also remediate contaminated soil resulting from previous site uses at former building locations in accordance with the Pacific Rod and Gun Club Upland Soil Remediation Project case closure.

The regular recreation facility would operate primarily during daylight hours, and the restaurant would be open until 9:00 p.m. Special events hosting up to 500 people, such as weddings, community events, and business group events, would be permitted up to twelve times per year. Special events would occur at the project site and may involve exceptions to normal operating hours and temporary use of amplified sound in compliance with local regulations.

The SFPUC arborist team would operate an office at the project site and store equipment and vehicles at the yard. Typically, the arborist office and yard would operate between 6:30 a.m. to 3:00 p.m. Monday through Friday.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> CalFire	<input type="checkbox"/> Parks & Recreation
<input checked="" type="checkbox"/> Caltrans District # 4	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Planning (Headquarters)	<input checked="" type="checkbox"/> Regional WQCB # 2
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Integrated Waste Management Board	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 9, 2021 Ending Date July 9, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA+Orion</u>	Applicant: <u>San Francisco Recreation and Parks (Chris Townes and Jackie Suen)</u>
Address: <u>550 Kearny Street, Suite 800</u>	Address: <u>49 South Van Ness Avenue, Suite 1220</u>
City/State/Zip: <u>San Francisco, CA 94108</u>	City/State/Zip: <u>San Francisco, CA 94103</u>
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Phone: <u>(415) 896-5900</u>	<u>Chris.Townes@sfgov.org</u> ; <u>Jackie.Suen@sfgov.org</u>

Signature of Lead Agency Representative:  Date: June 8, 2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.