

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2021060231**

**Project Title:** Lake Merced West Project

Lead Agency: San Francisco Planning Department Contact Person: Julie Moore  
Mailing Address: 49 South Van Ness Avenue, Suite 1400 Phone: (628) 652-7566  
City: San Francisco Zip: 94103 County: San Francisco

**Project Location:** County: San Francisco City/Nearest Community: San Francisco/Western Shoreline Area  
Cross Streets: Skyline Boulevard and John Muir Drive Zip Code: 94132

Lat. / Long.: 37.716844, -122.496397 Total Acres 11  
Assessor's Parcel No.: 7283/004 Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
Within 2 Miles: State Hwy #: 1, 35 Waterways: Lake Merced, Pacific Ocean  
Airports: N/A Railways: N/A Schools: Multiple

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec Other Notice of Determination  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: RPD, SFPUC Approval

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational facility, 11 acres  Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

P (Public), OS (Open Space) Height and Bulk District, Western Shoreline Area Plan

**Project Description:** *(please use a separate page if necessary)*

*See next page*

**Project Description:**

The San Francisco Recreation and Parks Department (RPD) proposes the Lake Merced West Project which would create a recreational facility on approximately 11 acres located at 520 John Muir Drive, on the southwest side of Lake Merced, in southwestern San Francisco, California. The City and County of San Francisco, under the jurisdiction of the San Francisco Public Utilities Commission (SFPUC), owns the project site. RPD and SFPUC collectively manage recreation activities at Lake Merced, including the lease of the former site tenant, the Pacific Rod and Gun Club. RPD will also manage recreation activities at the proposed Lake Merced West recreational facility through selection and oversight of a concessionaire to construct and operate the facility.

The project consists of the construction and operation of the Lake Merced West recreational facility. The recreational facility would offer an array of active and passive activities open to the public, such as trail use, picnicking, paddleboarding, kayaking, fishing, fitness activities, a ropes course, birdwatching, outdoor exercise, skateboarding, basketball, and other activities on multi-use courts, as well as restaurant dining, and indoor space for gatherings such as community meetings and birthday parties. Based on their condition, the existing buildings would be demolished. A new community building, restaurant, and outdoor patio would be built near the center of the site, along with a playground, multi-use court, basketball court, and picnic areas surrounded by meadows and natural areas. A new boathouse, boat dock, and watercraft soft landing area are proposed adjacent to the lake. An arborist office and yard are also proposed at the southeastern end of the site; new restrooms, a ropes course, and a skatepark are proposed on the west side of the site. The facility would include 80 public parking spaces.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> CalFire	<input type="checkbox"/> Parks & Recreation
<input type="checkbox"/> Caltrans District # 4	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input type="checkbox"/> Regional WQCB # 2
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # 3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Integrated Waste Management Board	
<input type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date N/A Ending Date \_\_\_\_\_

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA+Orion</u>	Applicant: <u>San Francisco Recreation and Parks (Chris Townes and Jessica Hing)</u>
Address: <u>575 Market Street, Suite 3700</u>	Address: <u>49 South Van Ness Avenue, Suite 1220</u>
City/State/Zip: <u>San Francisco, CA 94105</u>	City/State/Zip: <u>San Francisco, CA 94103</u>
Contact: <u>Karen Lancelle</u>	Phone: <u>(415) 831-6821</u>
Phone: <u>(415) 896-5900</u>	<u>Chris.Townes@sfgov.org; Jessica.Hing@sfgov.org</u>

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Signature of Lead Agency Representative: \_\_\_\_\_

*Julie Moore*

Date: 02/21/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.