



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:
 42 — 06012021 — 120
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Allan Hancock Joint Community College	LEAD AGENCY EMAIL ericd.smith@hancockcollege.edu	DATE 06012021
COUNTY/STATE AGENCY OF FILING Santa Barbara	DOCUMENT NUMBER	

PROJECT TITLE
 NOE - Baseball/Softball Field Restroom Facilities Project

PROJECT APPLICANT NAME Ravatt, Albrecht & Assoc., Inc.	PROJECT APPLICANT EMAIL lmitchell@raarchitectsengineers.com	PHONE NUMBER (805) 928-5002
PROJECT APPLICANT ADDRESS 125 Union Ave. Ste. 101	CITY Santa Maria	STATE CA
		ZIP CODE 93457 -2267

PROJECT APPLICANT (Check appropriate box)


Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,445.25 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,480.25 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,171.25 \$ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 50.00
- Other \$

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Angelica Ramirez, Deputy Clerk
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NOTICE

Each project applicant shall remit to the county clerk the environmental filing fee before or at the time of filing a Notice of Determination (Pub. Resources Code, § 21152; Fish & G. Code, § 711.4, subdivision (d); Cal. Code Regs., tit. 14, § 753.5). Without the appropriate fee, statutory or categorical exemption, or a valid No Effect Determination issued by the California Department of Fish and Wildlife (CDFW), the Notice of Determination is not operative, vested, or final, and shall not be accepted by the county clerk.

COUNTY DOCUMENTARY HANDLING FEE

The county clerk may charge a documentary handling fee of fifty dollars (\$50) per filing in addition to the environmental filing fee (Fish & G. Code, § 711.4, subd. (e); Cal. Code Regs., tit. 14, § 753.5, subd. (g)(1)). A county board of supervisors shall have the authority to increase or decrease the fee or charge, that is otherwise authorized to be levied by another provision of law, in the amount reasonably necessary to recover the cost of providing any product or service or the cost of enforcing any regulation for which the fee or charge is levied (Gov. Code, § 54985, subd. (a)).

COLLECTION PROCEDURES FOR COUNTY GOVERNMENTS

Filing Notice of Determination (NOD):

- Collect environmental filing fee or copy of previously issued cash receipt. *(Do not collect fee if project applicant presents a No Effect Determination signed by CDFW. An additional fee is required for each separate environmental document. An addendum is not considered a separate environmental document. Checks should be made payable to the county.)*
- Issue cash receipt to project applicant.
- Attach copy of cash receipt and, if applicable, previously issued cash receipt, to NOD.
- Mail filing fees for CRP document to CDFW prior to filing the NOD or equivalent final approval (Cal. Code Regs. Tit. 14, § 753.5 (b)(5)). The CRP should request receipt from CDFW to show proof of payment for filing the NOD or equivalent approval. Please mail payment to address below made attention to the Cash Receipts Unit of the Accounting Services Branch.

If the project applicant presents a **No Effect Determination** signed by CDFW, also:

- Attach No Effect Determination to NOD *(no environmental filing fee is due)*.

Filing Notice of Exemption (NOE) (Statutorily or categorically exempt project (Cal. Code Regs., tit. 14, §§ 15260-15285, 15300-15333))

- Issue cash receipt to project applicant.
- Attach copy of cash receipt to NOE *(no environmental filing fee is due)*.

Within 30 days after the end of each month in which the environmental filing fees are collected, each county shall summarize and record the amount collected on the monthly State of California Form No. CA25 (TC31) and remit the amount collected to the State Treasurer. Identify the remittance on Form No. CA25 as "Environmental Document Filing Fees" per Fish and Game Code section 711.4.

The county clerk shall mail the following documents to CDFW on a monthly basis:

- ✓ A photocopy of the monthly State of California Form No. CA25 (TC31)
- ✓ CDFW/ASB copies of all cash receipts (including all voided receipts)
- ✓ A copy of all CDFW No Effect Determinations filed in lieu of fee payment
- ✓ A copy of all NODs filed with the county during the preceding month
- ✓ A list of the name, address and telephone number of all project applicants for which an NOD has been filed. If this information is contained on the cash receipt filed with CDFW under California Code of Regulations, title 14, section 753.5, subdivision (e)(6), no additional information is required.

DOCUMENT RETENTION

The county shall retain two copies of the cash receipt (for lead agency and county clerk) and a copy of all documents described above for at least 12 months.

RECEIPT NUMBER

- # The first two digits automatically populate by making the appropriate selection in the County/State Agency of Filing drop down menu.
- # The next eight digits automatically populate when a date is entered.
- # The last three digits correspond with the sequential order of issuance for each calendar year. For example, the first receipt number issued on January 1 should end in 001. If a county issued 252 receipts for the year ending on December 31, the last receipt number should end in 252. CDFW recommends that counties and state agencies 1) save a local copy of this form, and 2) track receipt numbers on a spreadsheet tabbed by month to ensure accuracy.

DO NOT COMBINE THE ENVIRONMENTAL FEES WITH THE STATE SHARE OF FISH AND WILDLIFE FEES.

Mail to:

California Department of Fish and Wildlife
 Accounting Services Branch
 P.O. Box 944209
 Sacramento, California 94244-2090



2020 CEQA Transmittal Memorandum

County of Santa Barbara - Clerk of the Board of Supervisors

105 E. Anapamu St. Room 407 • Santa Barbara • CA • 93101

Complete this form when filing a Negative Declaration, Mitigated Negative Declaration, Environmental Impact Report or Notice of Exemption.

You will need to submit one original for posting plus one copy for the Department of Fish & Wildlife. A scanned copy including the date/time of posting will be emailed to the Lead Agency and Project Applicant. If you would like a return copy, please submit an extra copy along with a pre-addressed, stamped envelope.

Contact Person Eric D. Smith		Phone 805-922-6966 ext. 3221	
Lead Agency Allan Hancock Joint Community College		Lead Agency Email ericd.smith@hancockcollege.edu	
Project Title Baseball/Softball Field Restroom Facilities Project			
Project Applicant Ravatt, Albrecht & Assoc., Inc.	Email lmitchell@raarchitectsengineers.com	Phone (805)928-5002	
Project Applicant Address 125 Union Ave. Ste. 101	City Santa Maria	State CA	Zip 93457-2267

DOCUMENT BEING FILED:

- Environmental Impact Report (EIR) \$0.00
 - 2020 Filing Fee \$3,343.25
 - Previously Paid (must attach receipt) \$0.00
 - Effect Determination (must be attached) \$0.00
- Negative Declaration or Mitigated Negative Declaration \$0.00
 - Filing Fee \$406.75
 - Previously Paid (must attach receipt) \$0.00
 - Effect Determination (must be attached) \$0.00
- Notice of Exemption \$0.00
- County Administrative Handling Fee (required for all filings, effective 7/19/18) \$50.00

TOTAL: **\$ 50.00**

PAYMENT METHOD: ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING

- Cash
- Credit Card
- Check # **25024501**
- Journal Entry # _____

RECEIVED
 2021 JUN - 1 A 8:44
 COUNTY OF SANTA BARBARA
 CLERK OF THE BOARD OF SUPERVISORS

RECEIVED
 2021 JUN - 2 A 8:43
 COUNTY OF SANTA BARBARA
 CLERK OF THE BOARD OF SUPERVISORS

Notice of Exemption

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: (Public Agency) _____
Allan Hancock Joint Community College District

(Address)
800 S. College Drive, Santa Maria, CA 93454

County Clerk
County of 105 E. Anapamu Street, #406
Santa Barbara, CA 93101

RECEIVED
2021 JUN - 1 A 8:44
COUNTY OF SANTA BARBARA
CLERK OF THE
BOARD OF SUPERVISORS

Project Title: Baseball/Softball Field Restroom Facilities Project

Project Location - Specific: Allan Hancock College, 800 S. College Drive

Project Location - City: Santa Maria Project Location - County: Santa Barbara

Description of Nature, Purpose, and Beneficiaries of Project:

Construction of this 500 square foot facility will allow us to remove the temporary restroom facility which we lease for \$18,437 per year. The beneficiaries of the project will be the student athletes, staff, and community of Allan Hancock College.

Name of Public Agency Approving Project: Allan Hancock Joint Community College District

Name of Person or Agency Carrying Out Project: Eric D. Smith

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 14 CCR 15314. Class 14 exemption minor additions to schools
- Statutory Exemptions. State code number:

Reasons why project is exempt:

Project consisting of minor additions to existing schools ("Class 14 Exemption", Cal. Code Regs., tit. 14, § 15314),

Lead Agency

Contact Person: Eric D. Smith Area Code/Telephone/Extension: 805 922-6966 ext. 3221

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Eric D. Smith Date: 04/27/2021 Title: Associate Superintendent/
Vice President for Finance
and Administration

Signed by Lead Agency

Date received for filing at OPR:

Signed by Applicant

Revised October 1989

ALLAN HANCOCK JOINT
COMMUNITY COLLEGE DISTRICT
(805) 922-6966
THE TREASURER OF
SANTA BARBARA COUNTY

0476 Warrant Clearance School Commercial
Bank of America
Santa Barbara, CA
16-66/11220

COUNTY CLERK-RECORDER-ASSESSOR
Name in box should match payee name below.

25024501

Warrant Date
05/19/21

Void Six Months After Issue Date

WILL PAY THE SUM OF

Fifty & 00/100***

TO THE ORDER OF

Warrant Amount

\$*****50.00 USD

County Clerk-Recorder-Assessor
105 E ANAPAMU ST, ROOM 406
SANTA BARBARA CA 93101

Examined and Approved
AHC Board of Trustees

⑈ 25024501⑈ ⑆ 122000661⑆ 1447252014⑈



COUNTY OF SANTA BARBARA

X2148500

COB

Department

Date 06/01/2021

Received from

Allan Hancock Joint Community College District

In Payment of

NOE; Baseball/Softball Field Restroom Facilities Project

Fifty

and — Dollars \$ 50⁰⁰
100

Received original of the above numbered receipt

CREDIT CARD	<input type="checkbox"/>
CASH	<input type="checkbox"/>
CHECK	<input checked="" type="checkbox"/>

N/A

SIGNATURE OF PAYOR

#25024501

A. Ramirez

AUTHORIZED SIGNATURE