



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:
 36 — 06102021 — 350

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Cucamonga Valley Water District	LEAD AGENCY EMAIL	DATE 06102021
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
 Cp 21034 Construct Waterline in Hampshire St, Malachite Ave, and Leucite Ave.

PROJECT APPLICANT NAME Cucamonga Valley Water District	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 987-2591
PROJECT APPLICANT ADDRESS 10440 Ashford St.	CITY Rancho Cucamonga	STATE CA
		ZIP CODE 91730-2799

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,445.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,480.25 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,171.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

135970

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Kari Schram, Deputy Clerk
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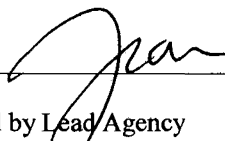
NOTICE OF EXEMPTION

CLERK OF THE
BOARD OF SUPERVISORS
2021 JUN 10 PM 1:36
COUNTY OF SAN BERNARDINO
CALIFORNIA

<p>TO:</p> <p><input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Cucamonga Valley water District (Public Agency)</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of:</p>	<p>Address 10440 Ashford St. Rancho Cucamonga CA 91730-2799</p>

1. Project Title:	Cp 21034 Construct Waterline in Hampshire St, Malachite Ave, and Leucite Ave.
2. Project Applicant:	Cucamonga Valley Water District
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	<p>Project is located on Hampshire St. between Malachite Ave. and Archibald Ave. including Malachite Ave. & Leucite Ave. between Hampshire St. and Devon St.</p> <p>USGS Guasti Quadrangle California 7.5-Minute Series (Topographic) Southeast Grid of Row 74 and Column 45.</p> <p>34°06'19.0"N 117°35'44.3"W</p>
4. (a) Project Location – City: Rancho Cucamonga	(b) Project Location – County: San Bernardino
5. Description of nature, purpose, and beneficiaries of Project:	This project will construct approximately 2,900 linear feet of new 8-inch cement mortar lined and coated waterline in Hampshire Street, Malachite Avenue, and Leucite Avenue, in the city of Rancho Cucamonga, California.
6. Name of Public Agency approving project:	Cucamonga Valley Water District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	<p>Cucamonga Valley water District</p> <p align="right">DATE FILED & POSTED Posted On: <u>06/10/2021</u> Removed On: <u>07/23/2021</u> Receipt No: <u>36-06102021-350</u></p>
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	
(c) <input type="checkbox"/> Emergency Project.	(Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	State CEQA Guidelines Sections 15301 (b) & 15303 (d)
(e) <input type="checkbox"/> Declared Emergency.	(Pub. Res. Code § 21080(b)(3); State CEQA Guidelines § 15269(a))

(f) <input type="checkbox"/>	Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/>	Other. Explanation:	
9.	Reason why project was exempt:	The project entails installing less than one mile of pipeline And modification to existing on-site facilities, and is Therefore exempt pursuant to Public Resources Code, Section 21080.21.
10.	Lead Agency Contact Person:	Tuan Truong
	Telephone:	(909) 987-2591
11.	If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.	
12.	Has a Notice of Exemption been filed by the public agency approving the project? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
13.	Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was: _____	

Signature:  Date: 5/27/21 Title: Engineering Manager

Signed by Lead Agency Signed by Applicant

Date Received for Filing: _____

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.