



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER: 36 — 06102021 — 351
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Cucamonga Valley Water District	LEAD AGENCY EMAIL	DATE 06102021
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

CP21039 Waterline in Buena Vista Dr. from Camino Norte to Alta Cuesta

PROJECT APPLICANT NAME Cucamonga Valley Water District	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 987-2591
PROJECT APPLICANT ADDRESS 10440 Ashford St.	CITY Rancho Cucamonga	STATE CA
		ZIP CODE 91730-2799

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity


CHECK APPLICABLE FEES:

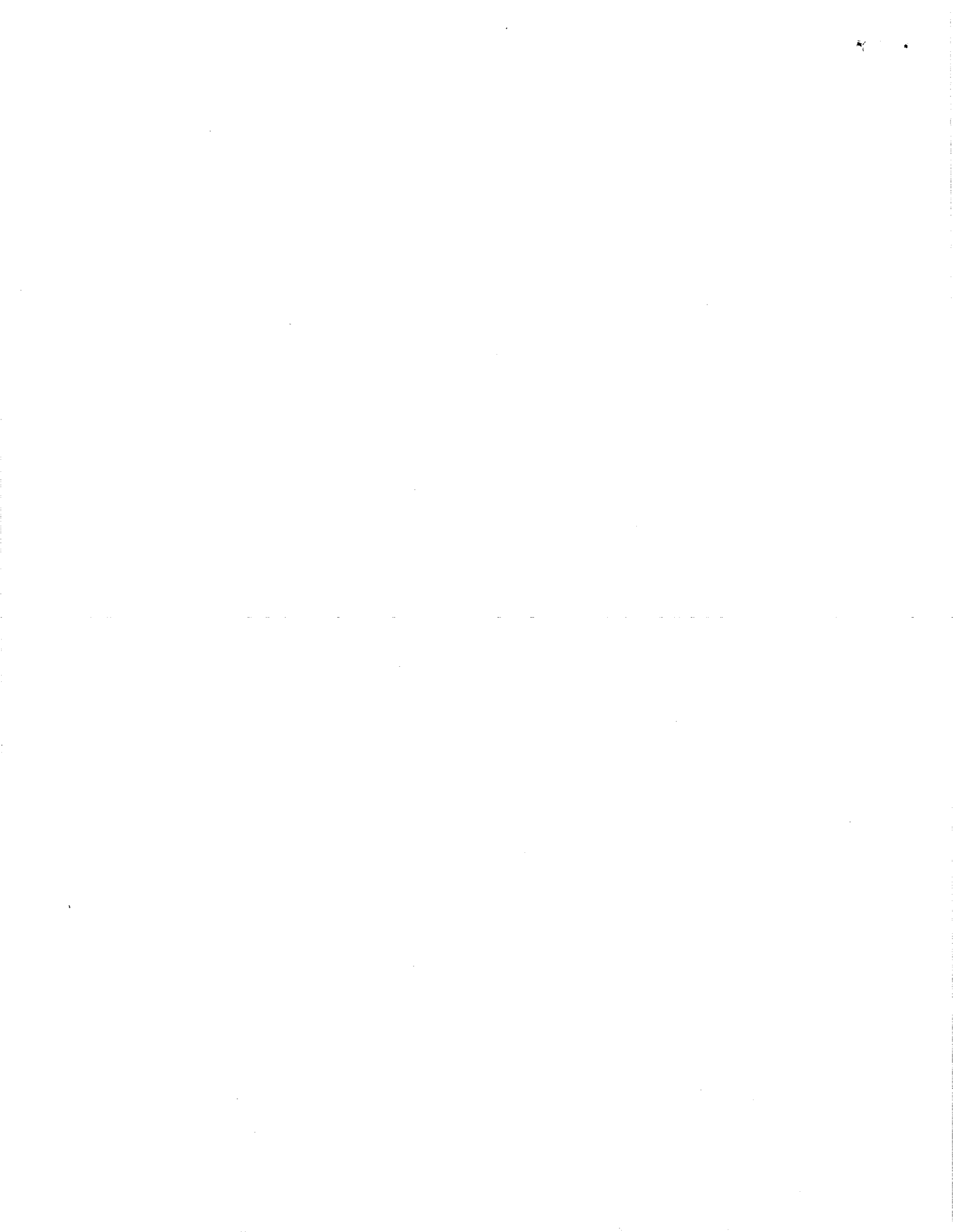
- | | | | |
|---|------------|----------|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,445.25 | \$ _____ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,480.25 | \$ _____ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,171.25 | \$ _____ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ _____ | 50.00 |
| <input type="checkbox"/> Other | | \$ _____ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ _____
 50.00

#135970

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Kari Schram, Deputy Clerk
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NOTICE OF EXEMPTION

CLERK OF THE
BOARD OF SUPERVISORS
2021 JUN 10 PM 1:35
COUNTY OF SAN BERNARDINO
CALIFORNIA

TO: <input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Cucamonga Valley Water District (Public Agency)
<input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of:	Address 10440 Ashford St. Rancho Cucamonga CA 91730-2799

1. Project Title:	CP21039 Waterline in Buena Vista Dr. from Camino Norte to Alta Cuesta												
2. Project Applicant:	Cucamonga Valley Water District												
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	Project is located on Buena Vista Dr. and Alta Cuesta Dr. between Baseline Rd. and Camino Norte in the city of Rancho Cucamonga, CA. USGS Guasti Quadrangle California 7.5-Minute Series (Topographic) Northeast Grid of Row 76 and Column 43. 34°07'08.8"N 117°37'12.4"W												
4. (a) Project Location – City: Rancho Cucamonga	(b) Project Location – County: San Bernardino												
5. Description of nature, purpose, and beneficiaries of Project:	This project will construct approximately 2,300 linear feet of new 8-inch cement mortar lined and coated (CML&C) waterline and 1,000 linear feet of new 12-inch CML&C waterline in Buena Vista and Alta Cuesta from Via Ladera to Camino Norte, in the city of Rancho Cucamonga, California.												
6. Name of Public Agency approving project:	Cucamonga Valley Water District												
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Cucamonga Valley water District DATE FILED & POSTED Posted On: <u>06/10/2021</u> Removed On: <u>07/23/2021</u> Receipt No: <u>310-06102021-351</u>												
8. Exempt status: (check one)	<table border="0"> <tr> <td data-bbox="100 1497 771 1633">(a) <input type="checkbox"/> Ministerial project.</td> <td data-bbox="771 1497 1427 1633">(Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268)</td> </tr> <tr> <td data-bbox="100 1633 771 1686">(b) <input type="checkbox"/> Not a project.</td> <td data-bbox="771 1633 1427 1686"></td> </tr> <tr> <td data-bbox="100 1686 771 1759">(c) <input type="checkbox"/> Emergency Project.</td> <td data-bbox="771 1686 1427 1759">(Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))</td> </tr> <tr> <td data-bbox="100 1759 771 1917">(d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:</td> <td data-bbox="771 1759 1427 1917">State CEQA Guidelines Sections 15301 (b) & 15303 (d)</td> </tr> <tr> <td data-bbox="100 1917 771 1967">(e) <input type="checkbox"/> Declared Emergency.</td> <td data-bbox="771 1917 1427 1967">(Pub. Res. Code § 21080(b)(3); State CEQA Guidelines § 15269(a))</td> </tr> <tr> <td data-bbox="100 1967 771 1967">(f) <input type="checkbox"/> Statutory Exemption.</td> <td data-bbox="771 1967 1427 1967"></td> </tr> </table>	(a) <input type="checkbox"/> Ministerial project.	(Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268)	(b) <input type="checkbox"/> Not a project.		(c) <input type="checkbox"/> Emergency Project.	(Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))	(d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	State CEQA Guidelines Sections 15301 (b) & 15303 (d)	(e) <input type="checkbox"/> Declared Emergency.	(Pub. Res. Code § 21080(b)(3); State CEQA Guidelines § 15269(a))	(f) <input type="checkbox"/> Statutory Exemption.	
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(f) <input type="checkbox"/> Statutory Exemption.													

State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	The project entails installing less than one mile of pipeline And modification to existing on-site facilities, and is Therefore exempt pursuant to Public Resources Code, Section 21080.21.
10. Lead Agency Contact Person:	Tuan Truong
Telephone:	(909) 987-2591
11. If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.	
12. Has a Notice of Exemption been filed by the public agency approving the project? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
13. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was: _____	

Signature:  Date: 5/27/21 Title: Engineering Manager

Signed by Lead Agency Signed by Applicant

Date Received for Filing: _____

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.