



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 06102021 — 353
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Cucamonga Valley Water District	LEAD AGENCY EMAIL	DATE 06102021
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COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER
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PROJECT TITLE
 CP21042 Construct Sewer Line in 4th St from Haven Ave to Hermosa Ave

PROJECT APPLICANT NAME Cucamonga Valley Water District	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 987-2591
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PROJECT APPLICANT ADDRESS 10440 Ashford St.	CITY Rancho Cucamonga	STATE CA	ZIP CODE 91730-2799
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	0.00

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash Credit Check Other **TOTAL RECEIVED \$ 50.00**

#135970

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Kari Schram, Deputy Clerk
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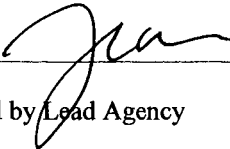
NOTICE OF EXEMPTION

CLERK OF THE
BOARD OF SUPERVISORS
2021 JUN 10 PM 1:36
COUNTY OF SAN BERNARDINO
CALIFORNIA

<p>TO:</p> <p><input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Cucamonga Valley water District (Public Agency)</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of:</p>	<p>Address 10440 Ashford St. Rancho Cucamonga CA 91730-2799</p>

<p>1. Project Title:</p>	<p>CP21042 Construct Sewer Line in 4th St from Haven Ave to Hermosa Ave</p>
<p>2. Project Applicant:</p>	<p>Cucamonga Valley Water District</p>
<p>3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15’ or 7 1/2’ topographical map identified by quadrangle name):</p>	<p>Project is located on 4th St. Between Haven Ave. and Hermosa Ave.. in the city of Rancho Cucamonga, CA</p> <p>USGS Guasti Quadrangle California 7.5-Minute Series (Topographic) Northwest Grid of Row 71 and Column 47.</p> <p>34°04'38.6"N 117°34'49.7"W</p>
<p>4. (a) Project Location – City: Rancho Cucamonga</p>	<p>(b) Project Location – County: San Bernardino</p>
<p>5. Description of nature, purpose, and beneficiaries of Project:</p>	<p>This project will construct approximately 2750 linear feet of new 30-inch sewer main in 4th Street from Haven Avenue to Hermosa Avenue, in the city of Rancho Cucamonga, California.</p>
<p>6. Name of Public Agency approving project:</p>	<p>Cucamonga Valley Water District</p>
<p>7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:</p>	<p>Cucamonga Valley water District</p> <p align="right">DATE FILED & POSTED Posted On: <u>06/10/2021</u> Removed On: <u>07/23/2021</u> Receipt No: <u>36-06102021-353</u></p>
<p>8. Exempt status: (check one)</p> <p>(a) <input type="checkbox"/> Ministerial project.</p> <p>(b) <input type="checkbox"/> Not a project.</p> <p>(c) <input type="checkbox"/> Emergency Project.</p> <p>(d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:</p> <p>(e) <input type="checkbox"/> Declared Emergency.</p> <p>(f) <input type="checkbox"/> Statutory Exemption. State Code section number:</p>	<p>(Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268)</p> <p>(Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))</p> <p>State CEQA Guidelines Sections 15301 (b) & 15303 (d)</p> <p>(Pub. Res. Code § 21080(b)(3); State CEQA Guidelines § 15269(a))</p>

(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	The project entails installing less than one mile of pipeline And modification to existing on-site facilities, and is Therefore exempt pursuant to Public Resources Code, Section 21080.21.
10. Lead Agency Contact Person:	Tuan Truong
Telephone:	(909) 987-2591
11. If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.	
12. Has a Notice of Exemption been filed by the public agency approving the project? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
13. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was: _____	

Signature:  Date: 5/27/21 Title: Engineering Manager

Signed by Lead Agency Signed by Applicant

Date Received for Filing: _____

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.