

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Friant-Kern Canal TCP Mitigation Replacement Pump-In Well Project

Lead Agency: North Kern Water Storage District Contact Person: David Hampton
 Mailing Address: 33380 Cawelo Avenue Phone: 661-393-2696
 City: Bakersfield Zip: 93308 County: Kern

Project Location: County: Kern City/Nearest Community: Wasco and McFarland

Cross Streets: Paso Robles Highway, Riverside Street, Seventh Standard Road Zip Code: 93280

Longitude/Latitude (degrees, minutes and seconds): 119 ° 14 ' 46.38 " N / 35 ° 36 ' 32.46 " W Total Acres: 12

Assessor's Parcel No.: ROWs Section: 1, 2, 6, 35, 36 Twp.: 26S, 27S Range: 25E, 26E Base: Famoso

Within 2 Miles: State Hwy #: 46, 99 Waterways: Friant-Kern Canal

Airports: Shafter-Minter Field Airport Railways: None Schools: None

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____
 FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: Pipeline _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Intensive Agriculture, Community Facilities and Agriculture - Open Space

Project Description: (please use a separate page if necessary)

The District proposed to install two new permanent discharge points to the Friant-Kern Canal. The two new discharge points will initially be constructed using aboveground piping within the Reclamation right-of-way. During the next dewatering of the FKC, the aboveground piping will be replaced with belowground connections. Additionally, the proposed project will consist of connecting 13 existing District wells approved for pump-in to the FKC, with a total return capacity of 45 cfs. This provides the District with the capacity necessary to meet return requirements if a pump-in well needs to be taken offline in the future because it exceeds the MCL for TCP (or blended to meet the MCL prior to discharge).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>U.S. Bureau of Reclamation</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 16, 2021 Ending Date July 15, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>GEI Consultants</u>	Applicant: <u>North Kern Water Storage District</u>
Address: <u>5001 California Avenue, Suite 120</u>	Address: <u>33380 Cawelo Avenue</u>
City/State/Zip: <u>Bakersfield, CA 93309</u>	City/State/Zip: <u>Bakersfield, CA 93308</u>
Contact: <u>Ginger Gillin</u>	Phone: <u>661-393-2696</u>
Phone: <u>661-327-7601</u>	

Signature of Lead Agency Representative:  Date: 6/15/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.