

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: I-15 Industrial Park ProjectLead Agency: City of HesperiaContact Person: Ryan LeonardMailing Address: 9700 Seventh AvenuePhone: (760) 947-1651City: HesperiaZip: 92345County: San Bernardino**Project Location:** County: San BernardinoCity/Nearest Community: HesperiaCross Streets: Interstate 15 and Main StreetZip Code: 92345Longitude/Latitude (degrees, minutes and seconds): 34 ° 25 ' 9 " N / 117 ° 23 ' 23 " W Total Acres: 97.64Assessor's Parcel No.: 306-458-101, 306-462-101, 306-460-107Section: 22Twp.: 4NRange: 5WBase: San BernardinoWithin 2 Miles: State Hwy #: I-15, US Hwy 395Waterways: Oro Grande Wash, California AqueductAirports: n/aRailways: Union Pacific RailSchools: Cesar MS Canyon Ridge HS, Mission Crest ES, San Joaquin Valley College**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Specific Plan Amendment**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Industrial: Sq.ft. 1,850,000 Acres _____ Employees _____ Educational: _____ Recreational: _____ Water Facilities: Type _____ MGD _____ Transportation: Type _____ Mining: Mineral _____ Power: Type _____ MW _____ Waste Treatment: Type _____ MGD _____ Hazardous Waste: Type _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Paleontological Resources**Present Land Use/Zoning/General Plan Designation:****Commercial/Industrial Business Park (CIBP) and Regional Commercial (RC)****Project Description:** (please use a separate page if necessary)

The project includes construction of two industrial/warehouse buildings on an approximately 97.64-acre project site generally located south of Main Street and in between I-15 and U.S. Highway 395. The easternmost building (referred to as "Building 1") would be approximately 1,108,000 square feet and the westernmost building (referred to as "Building 2") would be approximately 742,000 square feet. In total, the project would provide 1,850,000 square feet of industrial/warehouse space and associated improvements, including loading docks, tractor-trailer stalls, passenger vehicle parking spaces, stormwater detention basins, and landscape area. The project would also involve off-site construction of Sultana Street from the northwest corner of the Building 2 site to Mesa Linda Street. At this time, the project applicant does not anticipate leasing any portion of the buildings to a tenant that would require refrigerated space.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 8	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 6
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 17, 2021 Ending Date July 16, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>DUDEK</u>	Applicant: <u>Mesa Linda 68, LLC</u>
Address: <u>38 N. Marengo Avenue</u>	Address: <u>9960 W. Cheyenne Avenue, #212</u>
City/State/Zip: <u>Pasadena, California 91101</u>	City/State/Zip: <u>Las Vegas, Nevada 89129</u>
Contact: <u>Carey Fernandes</u>	Phone: _____
Phone: <u>(760) 942-5147</u>	

Signature of Lead Agency Representative:  Date: 6/14/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.