

Form A

Notice of Completion and Environmental Document Transmittal

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For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Rancho Cucamonga Campus Master Plan

Lead Agency: Chaffey Community College District Contact Person: Samir Shah, Bond Program Manager
Street Address: 5885 Haven Avenue Telephone: (909) 652-6171
City: Rancho Cucamonga Zip Code: 91737-3002 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Rancho Cucamonga
Cross Streets: Haven Ave/Wilson Ave (5885 Haven Avenue) Zip Code: 91737
Lat. / Long.: 34.145673, -117.567764 Total Acres: 200
Assessor's Parcel No. 020-119-115 Section: 25 Twp: 1N Range: 7W Base: San Bernardino
Within 2 Miles: State Hwy #: 210 Waterways: Deer Canyon Wash
Airports: N/A Railways: N/A Schools: Banyan ES, Vineyard MS, Highlandm Caryn ES, Los Osos HS, Hermosa

Document Type:

CEQA: [X] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec [ ] Other:

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [X] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [X] Other: Community College

Development Type:

[ ] Residential: Units Acres Water Facilities: Type MGD
[ ] Office: Sq.ft. Acres Employees Transportation: Type
[ ] Commercial: Sq.ft. Acres Employees Mining: Mineral
[ ] Industrial: Sq.ft. Acres Employees Power: Type MW
[X] Educational: Approx. 200-ac Community College Master Plan Waste Treatment: Type MGD
[ ] Recreational: Hazardous Waste: Type
Total Acres (approximate): Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [ ] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [ ] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Wildlife
[ ] Coastal Zone [X] Noise [X] Solid Waste [X] Growth Inducing
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Land Use
[ ] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [ ] Cumulative Effects
[ ] Other:

Present Land Use/Zoning/General Plan Designation:

Land Use: Zoning: General Plan: LU: community college, Zoning: Schools and Low Medium (4-8 DU/AC), GP: Schools (0.10 - 0.20 FAR)

Project Description:

Physical improvements associated with the master plan would occur throughout the entire campus and would include demolition and removal, new construction, and renovations in 5 phases over 30 years. The proposed project would involve demolition of approximately 127,000 SF of buildings and facilities, construction of 673,00 SF, and renovation of 187,000 SF, along with a new parking structure with approximately 650 parking spaces.

**Form A, continued**  
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**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
 If you have already sent your document to the agency please denote that with an "S".

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|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation                         |
| <input type="checkbox"/> Boating and Waterways, Department of           | <input type="checkbox"/> Office of Public School Construction                               |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input checked="" type="checkbox"/> Parks and Recreation                                    |
| <input checked="" type="checkbox"/> Caltrans District # 8               | <input type="checkbox"/> Pesticide Regulation, Department of                                |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Public Utilities Commission  |
| <input type="checkbox"/> Caltrans Planning (Headquarters)               | <input type="checkbox"/> Reclamation Board  |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy         | <input checked="" type="checkbox"/> Regional WQCB # 8 Santa Ana                             |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> S.F. Bay Conservation and Development Commission                   |
| <input checked="" type="checkbox"/> Conservation, Department of         | <input type="checkbox"/> San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> San Joaquin River Conservancy                                      |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> Santa Monica Mountains Conservancy                                 |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> State Lands Commission   |
| <input checked="" type="checkbox"/> Energy Commission                   | <input type="checkbox"/> SWRCB: Clean Water Grants  |
| <input checked="" type="checkbox"/> Fish and Game Region # 6 Inland     | <input type="checkbox"/> SWRCB: Water Quality   |
| <input type="checkbox"/> Food and Agriculture, Department of            | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Forestry and Fire Protection        | <input type="checkbox"/> Tahoe Regional Planning Agency                                     |
| <input type="checkbox"/> General Services, Department of                | <input checked="" type="checkbox"/> Toxic Substances Control, Department of                 |
| <input type="checkbox"/> Health Services, Department of                 | <input checked="" type="checkbox"/> Water Resources, Department of                          |
| <input type="checkbox"/> Housing and Community Development              | Other: _____  |
| <input type="checkbox"/> Integrated Waste Management Board              | Other: _____  |
| <input checked="" type="checkbox"/> Native American Heritage Commission | Other: _____  |
| <input checked="" type="checkbox"/> Office of Emergency Services        | Other: _____  |

**Local Public Review Period** (to be filled in by lead agency):

Starting Date: June 18, 2021 Ending Date: July 19, 2021

**Lead Agency** (complete if applicable):

Consulting Firm: PlaceWorks

Address: 3 MacArthur Place, Ste. 1100

City/State/Zip: Santa Ana, CA 92707

Contact: Elizabeth Kim

Telephone: (714) 966-9220 ext. 2342

**Applicant:**

Name: Chaffey College Rancho Cucamonga Campus

Address: 5885 Haven Avenue

City/State/Zip: Rancho Cucamonga, CA 91737-3002

Telephone: (909) 652-6000

**Signature of Lead Agency Representative**



Date: 6/17/2011

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.