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Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: Site Plan Review No. 20-04

Lead Agency: City of Lancaster

Contact Name: Monique Garibay

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Project Location: Lancaster, Los Angeles County
City *County*

Project Description (Proposed actions, location, and/or consequences).

162 unit multi-family residential development at the southeast corner of 20th Street West and Avenue I.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

Air Quality - mitigation measures to reduce exposure to valley fever

Biological Resources - Potential impacts to nesting birds. Mitigation measure has been identified for this resource.

Cultural Resources - potential impacts to previously unknown cultural resources; mitigation measures identifying proper procedures in the event of discovery.

Geology/Soils - soil erosion impacts and mitigation measures for dust control.

Noise - potential construction noise impacts to adjacent residential uses. Mitigation measures have been identified to ensure all noise impacts are less than significant.

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

There are no known areas of public controversy.

Provide a list of the responsible or trustee agencies for the project.

- Antelope Valley Air Quality Management District (AVAQMD)
- Los Angeles County Fire Department
- Los Angeles Waterworks District 40
- Southern California Edison
- California Department of Fish and Wildlife (CDFW)