Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Development Permit Application No. P19-04891

Lead Agency: City of Fresno
Contact Person: Jose Valenzuela
Mailing Address: 2600 Fresno Street
Phone: (559) 621-8070
City: Fresno
Zip: 93721
County: Fresno

Project Location: County: Fresno
City/Nearest Community: Fresno
Cross Streets: Northwest corner of S Northpointe Drive and Prime Avenue, between E Central Avenue and E North Avenue
Zip Code: 93725
Longitude/Latitude (degrees, minutes and seconds): 36 ° 40 ′ 47.6 ″ N / 119 ° 46 ′ 04.8 ″ W
Total Acres: 0.34
Assessor's Parcel No.: 330-021-75ST
Section: 25&26
Twp.: 14S
Range: 30E
Base:
Within 2 Miles: State Hwy #: SR-99
Waterways: Central Canal, North Central Canal
Airports: N/A
Railways: BNSF, UP
Schools: Orange Center Elementary

Document Type:

CEQA:
- ☐ NOP
- ☐ Early Cons
- ☒ Neg Dec
- ☐ Mit Neg Dec
- ☐ Draft EIR
- ☐ Supplement/Subsequent EIR (Prior SCH No.) _____
- Other: _____

NEPA:
- ☐ NOI
- ☐ EA
- ☐ Draft EIS
- ☐ FONSI

Other:
- ☐ Joint Document
- ☐ Final Document
- ☐ Other: _____

Local Action Type:

- ☐ General Plan Update
- ☐ General Plan Amendment
- ☐ General Plan Element
- ☐ Community Plan
- ☐ Specific Plan
- ☐ Master Plan
- ☐ Planned Unit Development
- ☒ Site Plan
- ☐ Rezone
- ☐ Prezone
- ☐ Use Permit
- ☐ Land Division (Subdivision, etc.)
- ☐ Annexation
- ☐ Redevelopment
- ☐ Coastal Permit
- ☐ Other: _____

Development Type:

- ☐ Residential: Units _____ Acres _____
- ☐ Office: Sq.ft. _____ Acres _____ Employees _____
- ☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Educational: _____
- ☐ Recreational: _____
- ☒ Water Facilities: Type Water supply pump station MGD _____
- ☐ Transportation: Type _____
- ☐ Mining: Mineral _____
- ☐ Power: Type _____ MW _____
- ☐ Waste Treatment: Type _____ MGD _____
- ☐ Hazardous Waste: Type _____
- ☐ Other: _____

Project Issues Discussed in Document:

- ☐ Aesthetic/Visual
- ☐ Agricultural Land
- ☐ Air Quality
- ☐ Archeological/Historical
- ☐ Biological Resources
- ☐ Coastal Zone
- ☐ Drainage/Absorption
- ☐ Economic/Jobs
- ☐ Fiscal
- ☐ Flood Plain/Flooding
- ☐ Forest Land/Fire Hazard
- ☐ Geologic/Seismic
- ☐ Minerals
- ☐ Noise
- ☐ Population/Housing Balance
- ☐ Public Services/Facilities
- ☐ Recreation/Parks
- ☐ Schools/Universities
- ☐ Septic Systems
- ☐ Sewer Capacity
- ☐ Soil Erosion/Compaction/Grading
- ☐ Solid Waste
- ☐ Toxic/Hazardous
- ☐ Traffic/Circulation
- ☐ Vegetation
- ☐ Water Quality
- ☐ Water Supply/Groundwater
- ☐ Wetland/Riparian
- ☐ Growth Inducement
- ☐ Land Use
- ☐ Cumulative Effects
- ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Vacant/IH - Heavy Industrial/Employment - Heavy Industrial

Project Description: *(please use a separate page if necessary)*

Development Permit Application No. P19-04891 was filed by Lito Bucu of the City of Fresno, Department of Public Utilities, Utilities Planning & Engineering (Applicant). The Applicant proposes to construct a water supply well at Pump Station 372 (Project). The Project entails drilling a new water well, construction of a perimeter chain link fencing, a 29' X 9'-4" equipment building to house electrical panels and chemical injection equipment, a telemetry antenna, and installation of landscaping for screening. The site is sized and configured to accept future installation of an emergency generator and water treatment facilities including an iron and manganese filtration system, granulated activated carbon (GAC) treatment system, and a de-aeration tank, if deemed necessary.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X Air Resources Board
____ Boating & Waterways, Department of
____ California Emergency Management Agency
____ California Highway Patrol
____ Caltrans District # ____
____ Caltrans Division of Aeronautics
____ Caltrans Planning
____ Central Valley Flood Protection Board
____ Coachella Valley Mtns. Conservancy
____ Coastal Commission
____ Colorado River Board
____ Conservation, Department of
____ Corrections, Department of
____ Delta Protection Commission
____ Education, Department of
____ Energy Commission
____ Fish & Game Region # ____
____ Food & Agriculture, Department of
____ Forestry and Fire Protection, Department of
____ General Services, Department of
____ Health Services, Department of
____ Housing & Community Development
____ Native American Heritage Commission

____ Office of Historic Preservation
____ Office of Public School Construction
____ Parks & Recreation, Department of
____ Pesticide Regulation, Department of
X Public Utilities Commission
X Regional WQCB # 5
____ Resources Agency
____ Resources Recycling and Recovery, Department of
____ S.F. Bay Conservation & Development Comm.
____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____ San Joaquin River Conservancy
____ Santa Monica Mtns. Conservancy
____ State Lands Commission
____ SWRCB: Clean Water Grants
X SWRCB: Water Quality
____ SWRCB: Water Rights
____ Tahoe Regional Planning Agency
X Toxic Substances Control, Department of
X Water Resources, Department of

____ Other: ____
____ Other: ____

Local Public Review Period (to be filled in by lead agency)

Starting Date June 21, 2021 Ending Date July 21, 2021

Lead Agency (Complete if applicable):

Consulting Firm: Precision Civil Engineering
Address: 1234 O Street
City/State/Zip: Fresno, CA 93721
Contact: Bonique Emerson
Phone: (559) 449-4500

Applicant: City of Fresno, Department of Public Utilities, UP&E
Address: 2101 G Street Bldg A
City/State/Zip: Fresno, CA 93706
Phone: (559) 621-8070

Signature of Lead Agency Representative: ____ **Date:** 6/16/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.