

This notice was posted on 06/22/2021  
and will remain posted for a period of thirty days  
through 07/23/2021

Deva Marie Proto, County Clerk

BY: *Carrie Anderson*

Carrie Anderson, Deputy Clerk

Doc No.49-06222021-217

## NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403

(707) 565-1900

Fax (707) 565-1103



Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

**Project Title:** Riggs Rainwater Catchment; File No. ZPE21-0050

**Public Agency:** Sonoma County

**Project Applicant:** Sonoma Resource Conservation District. Attn: Jessica Pollitz

**Applicant Address:** 1221 Farmers Lane, Suite F, Santa Rosa, CA 95405

**Project Location:** 2390 Mark West Springs Rd. Santa Rosa

**Date of Approval:** June 16, 2021

To:

County Clerk- Recorder Office

County of Sonoma

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

Office of Planning and

Research

P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

### DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is construction of a rain catchment system that is partially subject to a 200-foot Riparian Corridor setback. The intent of the project is to collect and store water during the winter and offset the equivalent volume of water (10,000 gallons) from the existing well during the summer, thus leaving more water in the streams for endangered Coho salmon during the summer dry months.

### EXEMPT STATUS:

Categorical Exemption. Section 15333 for Small Habitat Restoration Projects

### REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15333 (Small Habitat Restoration Projects) since the project is not exceeding five acres in size to assure the maintenance, restoration, enhancement, or protection of habitat for fish, plants, or wildlife.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

### Lead Agency Contact Person:

*Georgia McDaniel*

Georgia McDaniel, Project Planner  
Permit and Resource Management Department  
Project Review Division  
(707) 565-4919



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:  
49-06222021-217

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 06/22/2021
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 21-0622-01
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PROJECT TITLE  
RIGGS RAINWATER CATCHMENT; FILE NO. ZPE21-0050

PROJECT APPLICANT NAME SONOMA RESOURCE CONSERVATION DISTRICT.	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-4919
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PROJECT APPLICANT ADDRESS 1221 FARMERS LANE, SUITE F	CITY SANTA ROSA	STATE CA	ZIP CODE 95405
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$ _____

Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED    \$ \_\_\_\_\_ \$50.00

SIGNATURE <i>X Carrie Anderson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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