

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL SCH# _____

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (Overnight/Personal Delivery) (916) 445-0613

Project Title: Flood Ranch Bridge Replacement

Lead Agency: County of Santa Barbara Planning and Development

Contact Person: Erick Sebastian Gomez

Street Address: 624 W. Foster Rd. Phone: (805) 934-6291

City: Santa Maria Zip: 93455 County: County of Santa Barbara

Project Location: County: Santa Barbara City/Nearest Community: Santa Maria

Cross Streets: the Foxen Canyon Road – Forest Route 10N06 Acres: 180

APN # 101-050-051 Section: N/A Twp. 9N Range: 32W Base: San Bernardino

Within 2 Miles: State Hwy #: N/A Waterways: Asphaltum Creek, Sisquoc River

Airports: N/A Railways: N/A Schools: N/A

DOCUMENT TYPE

CEQA: NOP Supplement/Subsequent **NEPA:** NOI **Other:** Joint Document
Early Cons EIR (Prior SCH No.) _____ EA Final Document
Neg Dec Other _____ Draft EIS Other _____
Draft EIR FONSI

LOCAL ACTION TYPE

General Plan Update Specific Plan Rezone Annexation
General Plan Amendment Master Plan Prezone Redevelopment
General Plan Element Planned Unit Development Use Permit Coastal Permit
Community Plan Site Plan Land Division Other
(Subdivision, Parcel Map, Tract Map, etc.)

DEVELOPMENT TYPE

Residential: *Units* ___ *Acres* ___ Water Facilities: *Type* _____ *MGD* _____
Office: *Sq.ft.* ___ *Acres* ___ *Employees* ___ Transportation: *Type* Bridge
Commercial: *Sq.ft.* ___ *Acres* ___ *Employees* ___ Mining: *Type* _____
Industrial: *Sq.ft.* ___ *Acres* ___ *Employees* ___ Power: *Type* _____ *Watts* _____
Educational _____ Waste Trtmnt: *Type* _____
Recreational _____ Hazardous Wst: *Type* _____
Other: _____

PROJECT ISSUES THAT MAY HAVE A SIGNIFICANT OR POTENTIALLY SIGNIFICANT IMPACT

Aesthetic/Visual Flood Plain/Flooding Schools/Universities Water Quality
Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/ Groundwater
Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
Archeological/Historical Minerals Soil Erosion/Compaction/Grading Wildlife
Biological Resources Noise Solid Waste Growth Inducement
Coastal Zone Population/Housing Balance Toxic/Hazardous Land Use
Drainage/Absorption Public Services/Facilities Traffic/Circulation Cumulative Effects
Economic/Jobs Recreation/Parks Vegetation Other _____
Fiscal

PRESENT LAND USE DESIGNATION AND ZONING:

Land Use Designation: Agricultural Commercial (AC)
Zoning: Agriculture II, 100 acre minimum parcel size (AG-II-100)

PROJECT DESCRIPTION:

The project is a request for a Land Use Permit to allow the replacement of an existing 19 ft. by 26 ft. bridge with a new 26 ft. by 40 ft. bridge. The scope of work includes removing the decking and railing from the existing bridge and protecting the existing support structure in place. The replacement bridge will be installed on two new concrete bridge abutments and span over the existing support structure. Access for the new bridge will require the construction of two approach ramps with associated retaining walls. The existing roadway will be regraded and replaced in-kind as necessary. Two pepper trees will be removed. Grading will involve approximately 66 cu. yds. of cut and 675 cu. yds. of fill. No work will occur within the creek bank. The subject property is a 180-acre parcel identified as APN 101-050-051 and located within the AG-II-100 zone in the Sisquoc area, Fifth Supervisorial District.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill it in.

REVIEWING AGENCIES CHECKLIST

KEY

S=Document sent by lead agency

X=Document sent by SCH

√=Suggested distribution

Resources Agency

- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Game Region #4
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks & Recreation
- Reclamation
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)

Environmental Affairs

- Air Resources Board
 - APCD/AQMD
- Integrated Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # 3

Business, Transportation & Housing

- Aeronautics
- California Highway Patrol
- CALTRANS District # 5
- CALTRANS Planning (headquarters)
- CALTRANS, Dir. of Aeronautics
- Housing & Community Development
- Food & Agriculture

Health & Welfare

- Health Services _____

State & Consumer Services

- General Services
- OLA (Schools)
- Office of Public School Construction (DOE)

Youth & Adult Corrections

- Corrections

Independent Commissions & Offices

- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- State Lands Commission
- Tahoe Regional Planning Agency
- Office of Emergency Services
- Dept. of Pesticide Regulation
- Dept. of Toxic Substances Control

Other _____

Public Review Period (to be filled in by lead agency)

Starting Date 06/24/2021

Ending Date 07/24/2021

Signature 

Date 06/22/2021

Lead Agency (Complete if applicable):

Consulting Firm: Santa Barbara County Planning and Development

Address: 624 w. Foster Rd., Suite C

City/State/Zip: Santa Maria, 93455

Contact: Erick Sebastian Gomez

Phone: (805) 934-6291

Applicant: David Sansone

Address: P.O. Box 2226

City/State/Zip: Avila Beach, CA 93424

Phone: (805) 215-9547

For SCH Use Only:

Date Received at SCH

Date Review Starts

Date to Agencies

Date to SCH

Clearance Date

Notes:

