

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: CEQA Initial Study and Negative Declaration Lincoln Regional Airport Land Use Compatibility Plan

Lead Agency: Placer County Transportation Planning Agency acting as the Placer County Airport Land Use Commission Contact Person: David Melko
 Mailing Address: 299 Nevada Street Phone: 530.823.4090
 City: Auburn Zip: 95603 County: Placer

Project Location: County: Placer City/Nearest Community: City of Lincoln; rural Lincoln & Sheridan uninc. communities
 Cross Streets: 1480 Flight Line Drive Zip Code: 95648

Longitude/Latitude (degrees, minutes and seconds): 38 ° 54 ' 32.982 " N / 121 ° 21 ' 04.814 " W Total Acres: 725

Assessor's Parcel No.: 021590-2, 3, 5-8, 11, 13,14, 16, 17, 20, 21 Section: 7 Twp.: - Range: - Base: Mt. Diablo

Within 2 Miles: State Hwy #: 65 Waterways: None
 Airports: Lincoln Regional Airport Railways: UPRR Schools: Western Placer Unified

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: Initial Study FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: ALUCP

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Airport Land Use Compatibility Plan (ALUCP)
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Agriculture, Service Industrial, Industrial Planned Development, Open Space, Airport, Residential & Commercial/Retail

Project Description: (please use a separate page if necessary)

The Airport Land Use Compatibility Plan (ALUCP) for the Lincoln Regional Airport will replace the existing plan adopted in 2014. The proposed ALUCP is included as Appendix A to the Initial Study. Preparation of compatibility plans for public-use airports is required by the State Aeronautics Act. The ALUCP is intended to promote compatibility between airport operations and surrounding land uses considering noise, safety, airspace protection and overflight effects. Neither the ALUCP nor the Airport Land Use Commission have authority over existing land uses or operation of airports; nor does the plan propose any future airport or land use development, or other physical changes to the environment. Based on the Initial Study, adoption and implementation of the ALUCP will not create a significant effect on the environment. No mitigation measures are proposed.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>03</u>	<input type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Placer County</u>
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: <u>City of Lincoln</u>
<input type="checkbox"/> Native American Heritage Commission	<input checked="" type="checkbox"/> Other: <u>Sacramento Area Council of Governments</u>
	<input checked="" type="checkbox"/> Other: <u>Placer County Conservation Authority</u>

Local Public Review Period (to be filled in by lead agency)

Starting Date 06/24/2021 Ending Date 07/26/21

Lead Agency (Complete if applicable):

Consulting Firm: <u>Mead & Hunt Inc.</u>	Applicant: <u>Placer County Transportation Planning Agency</u>
Address: <u>1360 19th Hole Drive, Suite 200</u>	Address: <u>299 Nevada Street</u>
City/State/Zip: <u>Windsor, CA 95492</u>	City/State/Zip: <u>Auburn, CA 95603</u>
Contact: <u>Maranda Thompson, Project Manager</u>	Phone: <u>530.823.4090</u>
Phone: <u>707.284.8690</u>	

Signature of Lead Agency Representative:  Date: 06/23/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.