

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # N/A

Project Title: Siskiyou County Regional Transportation Plan

Lead Agency: Siskiyou County Local Transportation Commission Contact Person: Jeff Schwein
 Mailing Address: 190 Greenhorn Road Yreka, CA Phone: _____
 City: Yreka Zip: 96097 County: Siskiyou

Project Location: County: Siskiyou City/Nearest Community: County-wide Project
 Cross Streets: Throughout County Zip Code: 96097

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: N/A
 Assessor's Parcel No.: N/A Section: N/A Twp.: N/A Range: N/A Base: N/A
 Within 2 Miles: State Hwy #: N/A Waterways: N/A
 Airports: N/A Railways: N/A Schools: N/A

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Regional Transportation Plan

Development Type:

Residential: Units _____ Acres _____ Transportation: Type Various Projects (program level)
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<u>s</u> Air Resources Board	Office of Historic Preservation
Boating & Waterways, Department of	Office of Public School Construction
California Emergency Management Agency	Parks & Recreation, Department of
California Highway Patrol	Pesticide Regulation, Department of
<u>s</u> Caltrans District # <u>2</u>	Public Utilities Commission
<u>s</u> Caltrans Division of Aeronautics	Regional WQCB # _____
<u>s</u> Caltrans Planning	Resources Agency
Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of
Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.
Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
Colorado River Board	San Joaquin River Conservancy
Conservation, Department of	Santa Monica Mtns. Conservancy
Corrections, Department of	State Lands Commission
Delta Protection Commission	SWRCB: Clean Water Grants
Education, Department of	SWRCB: Water Quality
Energy Commission	SWRCB: Water Rights
Fish & Game Region # _____	Tahoe Regional Planning Agency
Food & Agriculture, Department of	Toxic Substances Control, Department of
Forestry and Fire Protection, Department of	Water Resources, Department of
General Services, Department of	Other: _____
Health Services, Department of	Other: _____
Housing & Community Development	
<u>s</u> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 06/25/2021 Ending Date 06/27/2021

Lead Agency (Complete if applicable):






Consulting Firm: <u>Green DOT Transportation Solutions</u>	Applicant: <u>Siskiyou County Local Transportation Commission</u>
Address: <u>627 Broadway, Suite 220</u>	Address: <u>190 Greenhorn Road</u>
City/State/Zip: <u>Chico, CA, 95928</u>	City/State/Zip: <u>Yreka, CA, 96097</u>
Contact: <u>Jeff Schwein</u>	Phone: <u>530-895-1109</u>
Phone: <u>530-895-1109</u>	

Signature of Lead Agency Representative:  Date: 6/22/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Created:	2021-06-22
By:	Sofia Lepore (sofia@greendottransportation.com)
Status:	Signed
Transaction ID:	CBJCHBCAABAAAKD9AAFAMp-rbrNHQRXonu9odDujWzRZ

"NOC" History

-  Document created by Sofia Lepore (sofia@greendottransportation.com)
2021-06-22 - 5:35:19 PM GMT- IP address: 67.180.92.138
-  Document emailed to Jeff Schwein (jeff@greendottransportation.com) for signature
2021-06-22 - 5:36:09 PM GMT
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2021-06-23 - 1:12:46 AM GMT- IP address: 66.102.6.13
-  Document e-signed by Jeff Schwein (jeff@greendottransportation.com)
Signature Date: 2021-06-23 - 1:13:50 AM GMT - Time Source: server- IP address: 96.2.130.38
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2021-06-23 - 1:13:50 AM GMT