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State Clearinghouse and Planning Unit



Kate Gordon  
Director

## Memorandum

**Date:** June 28, 2021  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # **2021060608**  
**Jersey and Milliken Industrial**

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The Lead Agency has added an additional attachment to the project. Refer to the attachment(s): **Updated\_NOP - DRC2019-00766**. All other project information remains the same.