

This notice was posted on 06/29/2021
and will remain posted for a period of thirty days
through 07/30/2021

Deva Marie Proto, County Clerk

BY: 
Carrie Anderson, Deputy Clerk

Doc No.49-06292021-223

NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103



Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Cannabis Processing, Distributor and Transport; File No. UPC19-0013	To: County Clerk- Recorder Office County of Sonoma 585 Fiscal Drive, Room 103 Santa Rosa, CA 95403	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044
Public Agency: Sonoma County		
Project Applicant: GSBC, LLC; Dustin Gibbens		
Applicant Address: 965 Piner Place, Santa Rosa, CA 95403		
Project Location: 304 Sutton Place, Santa Rosa, CA 95403		
Date of Approval: June 24, 2021		

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a request for a five-year limited term use permit for: 1) $\pm 1,489$ square feet of processing of non-site grown cannabis and 2) $\pm 2,101$ square feet of distribution and transportation to be located within an existing 5,805 square foot industrial building on a 0.78-acre Heavy Industrial zoned (M2) property.

EXEMPT STATUS:

Categorical Exemption. Section 15301(a) for Existing Facilities.

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15301(a) (Existing Facilities) as an existing industrial facility involving negligible expansion of use and only minor construction consisting of interior tenant improvements. The project is consistent with the General Plan and Sonoma County Code requirements for the property, is located on an existing developed site, will not involve notable changes to the existing facilities, and provides adequate parking for proposed operations. No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Marina Herrera

Marina Herrera, Project Planner
Permit and Resource Management Department
Project Review Division
(707) 565-2397



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER: 49-06292021-223
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 06/29/2021
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 21-0629-02
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PROJECT TITLE
 CANNABIS PROCESSING, DISTRIBUTOR AND TRANSPORT; FILE NO. UPC19-0013

PROJECT APPLICANT NAME GSBC, LLC; DUSTIN GIBBENS	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-2397
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PROJECT APPLICANT ADDRESS 965 PINER PLACE	CITY SANTA ROSA	STATE CA	ZIP CODE 95403
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$ _____


Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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