

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # TBD

Project Title: Alexandria Center for Life Science Project

Lead Agency: City of San Carlos Contact Person: Lisa Costa Sanders
 Mailing Address: Planning Division, City Hall, 600 Elm Street Phone: 650.802.4207
 City: San Carlos Zip: 94070 County: San Mateo

Project Location: County: San Mateo City/Nearest Community: San Carlos
 Cross Streets: Industrial Rd to E, Commercial St to N, Old County Rd to W, Pulgas Creek to S Zip Code: 94070
 Longitude/Latitude (degrees, minutes and seconds): 37 ° 30 ' 13 " N / 122 ° 15 ' 10 " W Total Acres: 25.34
 Assessor's Parcel No.: see project description Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: 82, U.S. 101 Waterways: San Francisco Bay
 Airports: San Carlos Airport Railways: Caltrain Schools: Multiple

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: Initial Study FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. 1.5 mil Acres 25.34 Employees _____ Transportation: Type _____
 Commercial: Sq.ft. 4,500 Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD Other: 7,674 sq.ft. community center

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Planned Industrial / Heavy Industrial (IH)

Project Description: (please use a separate page if necessary)

Various existing commercial and industrial buildings would be removed and replaced with a total of approximately 1,522,508 square feet of building space ("Gross Floor Area" as calculated per San Carlos Municipal Code section 18.03.080) in six office/R&D buildings, one centrally located community center, retail and bicycle amenities in the two above-grade parking structures (parking areas are otherwise not included in the gross floor area), ground-level open space for recreation and stormwater management, pedestrian and bicycle connections, landscaping, and circulation/parking elements. Site includes Assessor's Parcel Numbers 046-162-010, -210, -270, -280, and -290; and 046-184-090, -110, -120, -280, -290, and -300.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District #4	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB #2
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region #3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 29, 2021 Ending Date July 28, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Lamphier-Gregory, Inc.</u>	Applicant: <u>Alexandria Real Estate Equities</u>
Address: <u>4100 Redwood Road, STE 20A - #601</u>	Address: <u>c/o 1700 Owens Street #590</u>
City/State/Zip: <u>Oakland, CA 94619</u>	City/State/Zip: <u>San Francisco, CA 94158</u>
Contact: <u>Rebecca Auld</u>	Phone: <u>415-416-7820</u>
Phone: <u>510-535-6690</u>	

Signature of Lead Agency Representative:  Date: 6/29/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.