## **Notice of Exemption**

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): Lakeside Park Association 4077 Pine Avenue
Sacramento, CA 95812-3044	South Lake Tahoe, CA 96150
County Clerk County of: El Dorado	(Address)
360 Fair Lane	· ,
Placerville, CA 95667	
Project Title: Stateline Ave: Change in Place of Use Project	
Project Applicant: Lakeside Park Mutual Water District	
Project Location - Specific:	
Please see attached Exhibit A	
Project Location - City: South Lake Tah	oe Project Location - County: El Dorado
Description of Nature, Purpose and Beneficiar	
Project will expand the boundary of Lakeside Park Association's Mutual Water Company to include 9 residential lots currently supplied by individual wells as well as undeveloped land. This will allow the lots to have access to a reliable water supply for consumption and fire suppression.	
Name of Public Agency Approving Project: State Water Resourse Control Board, Div. of Water Rights	
Name of Person or Agency Carrying Out Project: Nakia Foskett	
Exempt Status: (check one):  Ministerial (Sec. 21080(b)(1); 15268);  Declared Emergency (Sec. 21080(b)(4))  Emergency Project (Sec. 21080(b)(4))  Categorical Exemption. State type and Statutory Exemptions. State code nur	3); 15269(a)); ; 15269(b)(c)); d section number: 15301/Existing Facilities
Reasons why project is exempt:	
power, natural gas, sewerage, or oth water supplied to their residences. To demand resulting from this project.)	d publicly owned utilities used to provide electric er public utility services. (The lots currently have here will be no expansion of use or increase in
Contact Person: Nakia Foskett	Area Code/Telephone/Extension: (530) 542-2314
If filed by applicant:  1. Attach certified document of exemption 2. Has a Notice of Exemption been filed b	finding. y the public agency approving the project? Yes ■ No
Signature: Makia Joskott	Date: 6/8/2021 Title: Water System Manager
Signed by Lead Agency ■ Signed by Applicant	
Authority cited: Sections 21083 and 21110, Public Resources Code.  Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.  Date Received for filing at OPR:	

## EXHIBIT 'A' ANNEXATION DESCRIPTION

A tract of land being described for the purpose of annexation to Lakeside Park Association, lying entirely within Section 27, Township 13 North, Range 18 East of the Mount Diablo Meridian, City of South Lake Tahoe, El Dorado County, California, and being more particularly described as follows:

**BEGINNING** at a granite column on the California-Nevada Stateline shown as "Mon 1" on the BLM Dependent Resurvey plat of said T 13 N, R 18 E, M.D.M, accepted February 18, 1954;

**THENCE** South 48°43′00″ East a distance of 1,662.77 feet, more or less, along said California-Nevada Stateline to a point on the Northerly right-of-way of Stateline Avenue, a public street, as shown on the Map of Lakeside Park as found in Book A, at Page 001B in the Official Records of El Dorado County;

**THENCE** North 89°28′00″ West a distance of 1,337.81 feet, more or less, along said Northerly right-of-way of Stateline Avenue to a point of intersection with the Westerly right-of-way on Lakeshore Boulevard, a public street;

**THENCE** continuing North 89°28′00″ West a distance of 37.19 feet along the Northerly Boundary of the portion of Lakeshore Boulevard vacated per Resolution 1969-6 found in Book 4759, at Page 70, said Official Records;

**THENCE** continuing North 89°28′00″ West a distance of 84.88 feet, more or less, to a point on the Meander Line of Lake Tahoe;

**THENCE** North 19°30′00″ East a distance of 27.87, more or less, feet along said Meander Line of Lake Tahoe as shown on said BLM Dependent Survey of T 13 N R 19 E, M.D.M.;

**THENCE** continuing along said Meander Line of Lake Tahoe, North 07°00′00″ East a distance of 1,122.00 feet, more or less, to a point on the California-Nevada state line;

**THENCE** South 48°43′00″ East a distance of 85.53 feet, more or less, along the California-Nevada Stateline to the **POINT OF BEGINNING**;

Containing 19.05 acres, more or less.

**Basis of Bearings** is the California-Nevada Stateline per the BLM Dependent Resurvey of T 13 N, R 18 E, M.D.M. accepted February 18, 1954. (South 48°43'00" East)

Prepared by: Richard B. Byrem, CA PLS 9129 **Lumos & Associates, Inc.** 225 Kingsbury Grade, Suite A PO Box 3570, Stateline, NV 89449 (775) 588-6490

