

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: San Benito

440 Fifth St. Room 206

Hollister, CA 95023

From: (Public Agency): County of San Benito

481 Fourth St.

Hollister, CA 95023

(Address)

Project Title: Ordinance No. 1028 Establishing Water Allotments within County Service Area No. 31 (Stonegate)

Project Applicant: County of San Benito

Project Location - Specific:

CSA No. 31 (Stonegate) NE of Tres Pinos and Hwy 25 - 368 acres

Project Location - City: unincorporated

Project Location - County: San Benito

Description of Nature, Purpose and Beneficiaries of Project:

Establishment of Mandatory Water Allocation Amounts for CSA 31, effective 6/22/21 for the 2021-2011 Water Year through February 28, 2022.

Name of Public Agency Approving Project: Board of Supervisors, County of San Benito

Name of Person or Agency Carrying Out Project: San Benito County Code Enforcement

Exempt Status: **(check one):**

Ministerial (Sec. 21080(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Categorical Exemption. State type and section number: 15061(b)(3), 15307, 15308, 15378

Statutory Exemptions. State code number: _____

Reasons why project is exempt:

No direct or indirect physical change in the environment, project is adoption of regulations for protection of the environment that do not involve construction activities or relaxation of standards.

Lead Agency

Contact Person: Joel Elinwood, Asst. County Counsel

Area Code/Telephone/Extension: (831) 636-4040 x 15

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a _____ the public agency approving the project? Yes No

Signature: 

Date: 6/29/2021

Title: Assistant County Counsel

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____