

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # N/A

Project Title: Garden Grove Focused General Plan Update and Zoning AmendmentsLead Agency: City of Garden GroveContact Person: Chris ChungMailing Address: 11222 Acacia ParkwayPhone: 714-741-5314City: Garden GroveZip: 92840County: Orange**Project Location:** County: Orange City/Nearest Community: Garden GroveCross Streets: Garden Grove Boulevard and Brookhurst Street Zip Code: 92840Longitude/Latitude (degrees, minutes and seconds): 33 ° 46 ' 29.84" N / 117 ° 57 ' 20.08" W Total Acres: 11,464Assessor's Parcel No.: MultipleSection: N/A Twp.: N/A Range: N/A Base: N/AWithin 2 Miles: State Hwy #: 22 & 39Waterways: Santa Ana RiverAirports: Joint Forces Los AlamitosRailways: MultipleSchools: Multiple**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units 68k Acres 6,837 Office: Sq.ft. 831k Acres 36.8 Employees _____ Transportation: Type _____ Commercial: Sq.ft. 8.1 mil Acres 789.2 Employees _____ Mining: Mineral _____ Industrial: Sq.ft. 10.0 mil Acres 826.2 Employees _____ Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**

Multiple/Multiple

Project Description: (please use a separate page if necessary)

The Focused General Plan Update (GPU) and Zoning Code Amendments include goals, policies, and programs that will provide City staff and discretionary bodies with a foundation for decisions for long-range planning related to physical development and public services. The Focused GPU and Zoning Amendments are intended to achieve the planning goals set forth in the Housing, Land Use, Safety, and Environmental Justice elements over the long-term. These amendments allow for additional new development for various land uses and serve as a policy guide for determining the appropriate physical development and community services in the City. The Focused GPU and Zoning Amendments also include objectives, goals, and policies for the long-term growth and enhancement of the community.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>12</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 30, 2021 Ending Date July 30, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>MIG, Inc.</u>	Applicant: <u>City of Garden Grove</u>
Address: <u>1650 Spruce Street, Suite 106</u>	Address: <u>11222 Acacia Parkway</u>
City/State/Zip: <u>Riverside, California 92507</u>	City/State/Zip: <u>Garden Grove, California 92840</u>
Contact: <u>Bob Prasse</u>	Phone: <u>714-741-5314</u>
Phone: <u>951-787-9222</u>	

Signature of Lead Agency Representative: *Cameron Hile* Date: June 30, 2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.