## **Notice of Exemption**

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk County of:	From: (Public Agency): Bureau of Cannabis Control P.O. Box 419106
	Rancho Cordova, CA 95741-9106
	(Address)
Project Title: HNHPC, Inc. (A10-18-00005	30-4PP)
	50-7il 1 )
Project Applicant: Ell ot Lewis	
Project Location - Specific:	
2400 PULLMAN ST, SANTA ANA, (	CA 92 <b>7</b> 05(-5519)
Project Location - City: City of Santa Ar	na Project Location - County: Orange County
Description of Nature, Purpose and Beneficiar	
HNHPC, Inc. (A10-18-0000530-APP) has applied for a retail license from the Bureau of Cannabis Control, to be located in an existing structure at 2400 PULLMAN ST, SANTA ANA, CA 92705(-5519).	
Name of Public Agency Approving Project: Bureau of Cannabis Control	
Name of Person or Agency Carrying Out Project: Bureau of Cannabis Control	
Exempt Status: (check one):  Ministerial (Sec. 21080(b)(1); 15268)  Declared Emergency (Sec. 21080(b)(4))  Emergency Project (Sec. 21080(b)(4))  Categorical Exemption. State type and Statutory Exemptions. State code nu	(3); 15269(a)); ; 15269(b)(c)); d section number: Class 1 (Existing Facilities) - 15301
Reasons why project is exempt:	
the Bureau. A "significant effect on the environment" is defined in C Resources Code, § 21068.) A Project qualifies for the Class 1 (Exis 15301 and does not otherwise have a significant effect on the envir	Intal effects within the jurisdiction of the Bureau which require a separate finding on the part of IEQA as a "substantial, or potentially substantial, adverse change in the environment." (Pub. sting Facilities) categorical exemption if it satisfies the standards of CEQA Guidelines section onment. As documented in the supporting materials supplied by the applicant, the project falls tion as demonstrated by substantial evidence. The Bureau has concluded that it can be seen is not, therefore, subject to further CEQA review.
Lead Agency Contact Person: Ashlynn Blackshire	Area Code/Telephone/Extension: (916) 465-9030
If filed by applicant:  1. Attach certified document of exemption 2. Has a Notice of Exemption been filed by	by the public agency approving the project? ☐ Yes ☐ No
Signature: Sava Marches	Date: 6/30/2021 Title: Acting Assistant Chief Counsel
■ Signed by Lead Agency □ Signed	ed by Applicant
Authority cited: Sections 21083 and 21110, Public Resc Reference: Sections 21108, 21152, and 21152.1, Public	