

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916)445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Brush Creek Minor Subdivision
 Lead Agency: City of Santa Rosa Contact Person: Kristinae Toomians
 Mailing Address: 1702 4TH STREET Phone: (707)543-4692
 City: Santa Rosa Zip: 95404 County: Sonoma

Project Location: County Sonoma city/Nearest Community: Santa Rosa
 Cross Streets: Heimbucher/Brush Creek Zip Code: 95404
 Longitude/Latitude (degrees, minutes and seconds): 38 2fl 20 N / 122 ° 40 ' 47 " W Total Acres: 1.66
 Assessor's Parcel No.: 482-050-004 Section: T Twp.: 7N Range: 7W Base: Mount Diablo
 Within 2 Miles: State Hwy § 12 Waterways: _____
 Airports: _____ Railways: _____ Schools: Maria Carrillo HS, Madron Elem, Douglas whited Elem, S

Document Type:

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: _____	NOI _____	Other: <input type="checkbox"/> Joint Document
<input checked="" type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR		EA _____	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____		Draft EIS _____	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Mit Neg Dec	Other: _____		FONSI _____	

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> QA Rezone	<input type="checkbox"/> QM Annexation
<input type="checkbox"/> MQ General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Q Prezone	<input type="checkbox"/> Q Redevelopment
<input type="checkbox"/> O General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Q Use Permit	<input type="checkbox"/> Q Coastal Permit
<input type="checkbox"/> O Community Plan	<input type="checkbox"/> Site Plan	<input checked="" type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Q Other: _____

Development Type:

Residential: Units _____ Acres 1.66
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____ MGD _____
 Water Facilities: Type _____ Other: Residential subdivision

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:

Single Family residential / RR B6 20, RC50/25 VOH / RR 20

Project Description: *(please use a separate page if necessary)*

The project proposes to annex the property into the City of Santa Rosa. With the annexation, the applicant requests a General Plan Amendment to include the property within the Low Residential General Plan land use designation and to zone the property R-1-6 Single Family Residential. Additionally, the project proposes to split the 1.66-acre parcel and develop 4 new residential lots and a remainder parcel that would include the established 1,470 square foot single-family residence. A 360 square foot accessory structure would exist on Lot 2. The parcels would range in size from 9,665 to 16,702 square feet. The average lot size is 13,260 square feet. Lot 1 is currently accessed off Brush Creek Road, and Los 2-5 would be accessed off of Lyric Lane. The remainder of the property consists of trees and vegetation. The lot slopes downward from Brush Creek Road to Rincon Creek at the eastern boundary.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

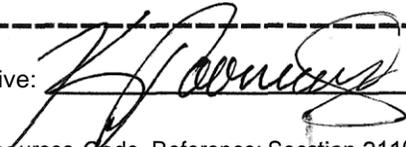
- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #1 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>BAAQMD</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 7/2/2021 Ending Date 8/1/2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Hogan Land Services</u>	Applicant: <u>Klas Berghede and Nits Welin</u>
Address: <u>17024th St</u>	Address: <u>2327 Browning St</u>
City/State/Zip: <u>Santa Rosa, CA 95404</u>	City/State/Zip: <u>Berkeley, CA 94702</u>
Contact: <u>Hannah Chiu</u>	Phone: <u>415.347.8961</u>
Phone: <u>8775442104</u>	

 Signature of Lead Agency Representative:  Date: 7/7/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.