

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Lockhart Solar PV II Project

Lead Agency: County of San Bernardino, Land Use Services Department

Contact Person: Anthony DeLuca, Senior Planner

Mailing Address: 385 North Arrowhead Avenue, First Floor

Phone: (909) 387-3067

City: San Bernardino

Zip: 92415

County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Lockhart

Cross Streets: Approx. 7 miles N. of Hwy 58/Harper Lake Rd; E. of Hoffman Rd; W. of Harper Lake Rd Zip Code: 92024

Longitude/Latitude (degrees, minutes and seconds): 35 ° 02 ' 34.2 " N / 117 ° 20 ' 59.3 " W Total Acres: 690

Assessor's Parcel No.: 0490-101-54, 0490-101-56, 0490-224 Section: 13 Twp.: 11N Range: R5 Base: N/A

Within 2 Miles: State Hwy #: N/A

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: N/A

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____ Acres _____

Acres _____

 Office: Sq.ft. _____

Acres _____

Employees _____

 Transportation: Type _____ Commercial: Sq.ft. _____

Acres _____

Employees _____

 Mining: Mineral _____ Industrial: Sq.ft. _____

Acres _____

Employees _____

 Power: Type Solar PV _____ MW up to 150 Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____

MGD _____

 Other: 4 GWh of capacity rate in battery storage energy system**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**

Property is currently vacant land; Rural Living (RL)

Project Description: (please use a separate page if necessary)

The Lockhart Solar PV II Project (Project) includes development of a utility scale, solar photovoltaic (PV) electricity generation and energy storage facility that would produce up to 150 megawatts (MW) of solar power and include up to 4 gigawatt hours (GWh) of energy storage capacity rate in a battery energy storage system (BESS) on approximately 690 acres of land. The Project is bordered on the south by the approved Lockhart Solar I Facility. The Project would share operations and maintenance facilities (i.e., O&M building, warehouse and employee building), water and septic systems, as well as switchyard and electrical transmission infrastructure, and a new collector substation to be constructed within the Lockhart Solar I Facility site to connect the Project to the existing transmission line which runs to the SCE-owned Kramer Junction substation.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>6</u>
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 7/19/2021 Ending Date 8/17/2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Michael Baker International</u>	Applicant: <u>Lockhart Solar PV II, LLC</u>
Address: <u>9755 Clairemont Mesa Blvd Suite 100</u>	Address: <u>11455 El Camino Real, Suite 160</u>
City/State/Zip: <u>San Diego, CA 92124</u>	City/State/Zip: <u>San Diego, CA 92130</u>
Contact: <u>Bob Stark</u>	Phone: <u>619-994-2532</u>
Phone: <u>(858) 614-5000</u>	

Signature of Lead Agency Representative: *A DeLuca Jr* Date: 7/2/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Lockhart Solar PV II Project
Notice of Completion - Attachment

APN's

0490-101-54, 0490-101-56 and 0490-223-33

Section, Township, Range

The project area is situated roughly in the Section 13, Township 11 North, Range 5 West; the western portion of Section 18, Township 11 North, Range 4 West; the northern portion of Section 24, Township 11 North, Range 5 West; and the northern portion of Section 19, Township 11 North, Range 4 West of the Lockhart, California U.S. Geological Survey 7.5 topographic quadrangle.