

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Tract 92 Community Services District Water System Upgrade and Consolidation Project  
**Lead Agency:** Tract 92 Community Services District **Contact Person:** Joleen Palmer  
**Mailing Address:** P.O. Box 276 **Phone:** 559-799-1135  
**City:** Farmersville **Zip:** 93223 **County:** Tulare

**Project Location:** County: Tulare City/Nearest Community: Farmersville  
 Cross Streets: Oscar Avenue and Water Avenue Zip Code: 93223  
 Longitude/Latitude (degrees, minutes and seconds): 36 ° 17'25" 19'16" N / -119 ° 24'0" 7'36" W Total Acres: \_\_\_\_\_  
 Assessor's Parcel No.: 127-072-27, 127-073-12 Section: \_\_\_\_\_ Twp.: 19S Range: 25E Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: \_\_\_\_\_ Waterways: \_\_\_\_\_  
 Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type:**  
 CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**  
 General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**  
 Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: \_\_\_\_\_  
 Water Facilities: Type Upgrade MGD \_\_\_\_\_

**Project Issues Discussed in Document:**  
 Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: TCR

**Present Land Use/Zoning/General Plan Designation:**  
A-1 Agriculture/ RR, Rural Residential - Low Density

**Project Description:** *(please use a separate page if necessary)*

Please see attached project description.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |                                                                      |                                                                              |
|----------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |                                                                              |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____                                        |
| <input type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____                                        |
| <input type="checkbox"/> Native American Heritage Commission         |                                                                              |

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### Local Public Review Period (to be filled in by lead agency)

Starting Date July 8, 2021 Ending Date August 9, 2021

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### Lead Agency (Complete if applicable):

Consulting Firm: Provost & Pritchard Consulting Group Applicant: Tract 92 Community Services District  
Address: 130 N. Garden St. Address: PO Box 276  
City/State/Zip: Visalia, CA 93291 City/State/Zip: Farmersville, CA 93223  
Contact: Amy Wilson Phone: 559-799-1135  
Phone: 559-636-1166

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Signature of Lead Agency Representative: *Mona Self* Date: 7/6/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## PROJECT DESCRIPTION

The existing well site (Well 01-East & Well 02-West) will be abandoned per Tulare County well abandonment standards, and appurtenances unfit for reuse will be disposed of at an approved landfill, hazardous materials waste collection and/or materials recovery recycling facilities, where appropriate. The proposed new well site located on Lot 25 (APN: 127-073-12) will be acquired, and a new well drilled to an estimated depth of 550 below ground surface. Water production at this new location is estimated to be between 600 and 800 gallons per minute. Associated chlorination treatment and hydropneumatics pressure systems and other appurtenances necessary for the production and treatment of domestic water will be installed. A drainage basin, approximately 40' by 110' in area, will be designed and constructed to accommodate the increased stormwater run-off from the new impermeable surfaces at the new well site. Noise-generating equipment will be stored in a fully enclosed structure.

Approximately 5,400 linear feet of new 12-inch transmission main will be installed within Road 148 right of way, connecting the Tract 92 water system to the Cal Water system. The transmission main is sized to provide improved fire flow capacity, and acts as a backup for the new well in cases of emergency, and provide a small percentage increase in water quantities to better meet existing monthly domestic demand. The system is not designed to accommodate new connections or growth outside of Tract 92. This transmission main line within Road 148 will cross Extension Ditch, an agricultural irrigation water canal owned by Tulare Irrigation District, as well as Avenue 280 (Caldwell Avenue). Construction methods may consist of jack and bore and/or open trenching.

The looped distribution system consisting of approximately 7,800 linear feet of 4- to 6-inch diameter lines will be upgraded to 8-inch diameter water lines to serve the community of Tract 92. Water laterals will be replaced if existing services are found to be constructed with lead. New service connections and water meters will be installed within road rights-of-way at the front of each property. Water meters for vacant lots will be provided at a future date. Existing fire hydrants will be replaced pursuant to County of Tulare standards.