

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Site Plan Review 20-012 and Density Bonus Agreement 20-001

Lead Agency: City of Palmdale

Contact Person: Megan Taggart/Justin Sauder

Mailing Address: 38250 Sierra Highway

Phone: 661-267-5200

City: Palmdale

Zip: 93550

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Palmdale

Cross Streets: East Avenue R and 30th Street East

Zip Code: 93550

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 5

Assessor's Parcel No.: 3020-005-031

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: 138

Waterways: _____

Airports: _____

Railways: _____

Schools: _____

Document Type:

CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) _____ Mit Neg Dec Other: _____

NHPA: NOI EA Draft EIS FONSI

Other: Joint Document Final Document Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation

General Plan Amendment Master Plan Prezone Redevelopment

General Plan Element Planned Unit Development Use Permit Coastal Permit

Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 57 Acres 5

Office: Sq.ft. _____ Acres _____ Employees _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Educational: _____

Recreational: _____

Water Facilities: Type _____ MGD _____

Transportation: Type _____

Mining: Mineral _____

Power: Type _____ MW _____

Waste Treatment: Type _____ MGD _____

Hazardous Waste: Type _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation

Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality

Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater

Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian

Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement

Coastal Zone Noise Solid Waste Land Use

Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects

Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

R-2 Medium Residential

Project Description: (please use a separate page if necessary)

A proposal to construct a 57-unit permanent supportive housing development.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

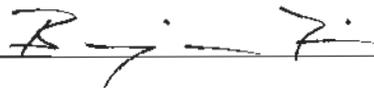
- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 07/01/2021 Ending Date 07/31/2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Raney Planning & Management Inc</u>	Applicant: <u>Highridge Costa Development Company, LLC</u>
Address: <u>1501 Sports Drive, Suite A</u>	Address: <u>330 W Victoria Street</u>
City/State/Zip: <u>Sacramento, CA 95834</u>	City/State/Zip: <u>Gardena, CA 90248</u>
Contact: <u>Victor Casanova</u>	Phone: <u>424-258-2800</u>
Phone: <u>424-258-2854</u>	

Signature of Lead Agency Representative:  Date: 07/06/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.