

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Use Permit 21-0002 (Oak Harbor Freight, Inc.)

Lead Agency: Shasta County Department of Resource Management – Planning Division Contact Person: Lio Salazar, Senior Planner

Mailing Address: 1855 Placer Street, Suite 103

Phone: (530) 225-5532

City: Redding, CA

Zip: 96001

County: Shasta

Project Location: County: Shasta

City/Nearest Community: Anderson / Cottonwood

Cross Streets: Locust Road/Lyle Lane

Zip Code: 96022

Lat. / Long.: 40° 25' 20" N/ 122° 16' 17" W

Total Acres: 2.05

Assessor's Parcel No.: 090-370-009

Section: 25

Twp.: T.30 N.

Range: R. 4 W.

Base: MDBM

Within 2 Miles: State Hwy #: I-5, CA-273

Waterways: Unnamed Tributaries, Anderson/Cottonwood Irrigation District

Airports: n/a

Railways: Southern Pacific

Schools: n/a

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. 5,936 Acres 2.05 Employees 9 Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other Greenhouse Gas Emissions

Present Land Use/Zoning/General Plan Designation:

The 2.05-acre project site is currently undeveloped. The zoning is General Industrial (M) and the general plan land use designation is Industrial (I).

Project Description: *(please use a separate page if necessary)*

The proposed project is a truck yard and distribution facility consisting of a 5,936-square-foot cross-dock distribution terminal with docking for 18 semi-trucks including approximately 290-square-feet of office space, an outdoor storage area that would accommodate at least six tractors, ten 28-foot trailers, two 48-foot trailers, and three 53-foot trailers, onsite water well, onsite wastewater treatment system, employee parking, landscaping along the project frontage, trash enclosure, building sign, and screened fencing with automated gates. The truck yard and distribution facility would be surfaced with asphalt paving except at the loading docks which would be paved with a concrete apron. Other road and road frontage improvements would be constructed as part of the project, including road widening, curb gutter and sidewalk, and street lighting (some road and/or frontage improvements may be deferred pending future annexation). Activities during construction would include grading, trenching, paving, striping and general construction activities. During operations the facility would employ approximately 9 employees, generate approximately 53 one-way vehicle trips per day, and operate from 7 a.m. to 10 p.m. Monday through Friday.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

| | |
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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public-School Construction |
| <input type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District # <u>2</u> | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>1</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 7, 2021 Ending Date August 9, 2021

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: MDHE dba Oak Harbor Freight Lines, LLC
Address: _____ Address: P.O. Box 1469
City/State/Zip: _____ City/State/Zip: Auburn, WA 98071
Contact: _____ Phone: (253) 288-8300
Phone: _____

Signature of Lead Agency Representative: *Paul G. Hill* Date: 7/6/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.