

# Notice of Determination

## Appendix D

**To:**

Office of Planning and Research  
 U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
 County of: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_

**From:**

Public Agency: Caltrans, District 4  
 Address: 111 Grand Ave  
Oakland, CA 94612  
 Contact: Maxwell Lammert  
 Phone: 510-506-9862

Lead Agency (if different from above): \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

***SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.***

State Clearinghouse Number (if submitted to State Clearinghouse): 2021070116

Project Title: Napa Bundle Northern Corridor Gas Pipeline Maintenance Program

Project Applicant: Caltrans, District 4

Project Location (include county): State Route 29, PM 27.4-35.5, Napa County

Project Description:

This is to advise that the Caltrans, District 4 has approved the above  
 ( Lead Agency or  Responsible Agency)

described project on 09/30/2021 and has made the following determinations regarding the above  
 (date)  
 described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://dot.ca.gov/caltrans-near-me/district-4/d4-popular-links/d4-environmental-docs>

Signature (Public Agency): Maxwell Lammert Title: Senior Environmental Planner

Date: 9/29/21 Date Received for filing at OPR: \_\_\_\_\_