

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Fuego Farms Cannabis Cultivation Project

Lead Agency: Riverside County

Contact Person: Gabriel Villalobos

Mailing Address: 4080 Lemon Street, 12th Floor

Phone: (951) 955-6184

City: Riverside

Zip: 92501

County: Riverside

**Project Location:** County: Riverside

City/Nearest Community: Temecula

Cross Streets: Carancho Road and Del Luz Road

Zip Code: 92590

Longitude/Latitude (degrees, minutes and seconds): 33 ° 29 ' 53.86 " N / 117 ° 14 ' 58.77 " W Total Acres: 4.3

Assessor's Parcel No.: 933-020-005-6

Section: 1

Twp.: 8S

Range: 4W

Base: San Bernardino

Within 2 Miles: State Hwy #: n/a

Waterways: n/a

Airports: n/a

Railways: n/a

Schools: n/a

**Document Type:**

CEQA:  NOP  Draft EIR  Supplement/Subsequent EIR (Prior SCH No.)  Other: \_\_\_\_\_  
 Early Cons  Neg Dec  Mit Neg Dec

NEPA:  NOI  EA  Draft EIS  FONSI

Other:  Joint Document  Final Document  Other: \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW  
 Waste Treatment: Type \_\_\_\_\_ MGD  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: Cannabis Cultivation and Nursery

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Agriculture - Avocado Orchard/Rural Mountainous, 10-acre minimum/Light Agriculture, 10-acre minimum

**Project Description:** (please use a separate page if necessary)

The project applicant filed an application with the Riverside County Planning Department seeking a Conditional Use Permit (CUP) for a new cannabis cultivation operation that would include 38,000 square feet (sf) of mixed light cannabis cultivation (22,000 sf of flowering canopy and 16,000 sf of vegetative canopy) in 17 greenhouses and a 4,800-sf steel building for processing and packaging. The proposed project would involve the conversion of 4.3 acres of avocado trees to become the proposed mixed light cannabis cultivation operation. Two (2) of the proposed greenhouses would be 96 feet long and 32 feet wide (3,072 sf per greenhouse), and 15 greenhouses would be 120 feet long and 32 feet wide (3,840 sf per greenhouse), for a combined total of 63,744 sf of greenhouse space. Each greenhouse would be 14.7 feet tall. The steel building would be a 4,800-sf "gable" type structure with 14-foot side walls and 19-foot peak height at the center, and include designated areas for office, drying, trimming, packaging, storage, shipping and receiving. The steel building would also include restrooms, conference room, lobby/reception and security room.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                                    | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency                 | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                              | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                              | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB # <u>9</u>                 |
| <input type="checkbox"/> Caltrans Planning                                      | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                            | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                               | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>               | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                        | <input checked="" type="checkbox"/> Other: <u>Bureau of Cannabis Control</u> |
| <input type="checkbox"/> Health Services, Department of                         | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                        |  |
| <input type="checkbox"/> Native American Heritage Commission                    |  |

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### Local Public Review Period (to be filled in by lead agency)

Starting Date Wednesday July 7, 2021 Ending Date Friday August 6, 2021

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>HELIX Environmental Planning, Inc.</u>	Applicant: <u>Fuego Farms LLC</u>
Address: <u>7578 El Cajon Boulevard</u>	Address: <u>12130 Millennium Drive, Suite 300</u>
City/State/Zip: <u>La Mesa, CA 91942</u>	City/State/Zip: <u>Los Angeles, CA 90094</u>
Contact: <u>Yara Fisher, Principal Planner</u>	Phone: <u>(310) 908-8468</u>
Phone: <u>(619) 462-1515</u>	

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Signature of Lead Agency Representative:  Date: 7/7/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.