

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # To be assigned

Project Title: Pennsylvania Avenue Widening Project

Lead Agency: City of Beaumont

Mailing Address: 550 East 6th Street

Contact Person: Carole Kendrick, Senior Planner

City: Beaumont

Zip: 92223

County: Riverside

Project Location: County: Riverside

City/Nearst Community: Beaumont

Cross Streets: Pennsylvania Avenue/East 1st Street and Pennsylvania Avenue/East 6st Street

Zip Code: 92223

Longitude/Latitude (degrees, minutes and seconds): 33 ° 55 ' 31.53 " N / 116 ° 57 ' 57.74 " W Total Acres: 8.5

Assessor's Parcel No.: right-of-way: 418-240-; 418-250-; 418-360-; ...

Section: 10 Twp.: 3 South Range: 1 West Base: BM

Waterways: Potero Creek nearest downstream waterway

Railways: UPRR at Grade Crossing Schools: Palm Elementary

Document Type:

CEQA: NOP Early Cons Neg Dec Mit Neg Dec

Draft EIR Supplement/Subsequent EIR (Prior SCH No.) Other: _____

NEPA: NOI EA Draft EIS FONSI

Other: Joint Document Final Document Other: _____

Local Action Type:

Specific Plan Master Plan Planned Unit Development Site Plan

Rezone Prezone Use Permit Land Division (Subdivision, etc.)

Annexation Redevelopment Coastal Permit Other: Roadway improvements

Development Type:

Residential: Units Office: Sq. ft. Commercial: Sq. ft. Industrial: Sq. ft. Educational: _____

Acres Acres Acres Acres Acres

Employees Employees Employees Employees

Type Road widening, sidewalk, curb and gutter Mining: Mineral Power: _____

Type _____ Hazardous Waste: Type _____ Other: _____

Project Issues Discussed in Document:

Fiscal Recreation/Parks Schools/Universities Septic Systems Sewer Capacity Soil Erosion/Compaction/Grading Wetland/Riparian Water Supply/Groundwater Water Quality Vegetation

Agricultural Land Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Wetland/Riparian Water Quality

Air Quality Forest Land/Fire Hazard Geologic/Seismic Wetland/Riparian Water Quality

Archaeological/Historical Minerals Soil Erosion/Compaction/Grading Wetland/Riparian Water Quality

Biological Resources Noise Solid Waste Growth Inducement Land Use Cumulative Effects

Coastal Zone Population/Housing Balance Toxic/Hazardous Land Use Cumulative Effects

Drainage/Absorption Public Services/Facilities Traffic/Circulation Other: _____

Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Major Highway (Painted Median): Downtown Mixed-Use, Industrial, and General Commercial/TOD Overlay/6th Street Mixed-Use, Manufacturing, Commercial Community/TOD Overlay

Project Description: (please use a separate page if necessary)

The Project proposes to widen and add two additional lanes to Pennsylvania Avenue, between 1st Street and 6th Street, consistent with the City of Beaumont General Plan Roadway Classification. Improvements would be within existing right-of-way except for areas requiring easements for stormwater infrastructure and temporary construction easements for property frontage improvements and minor utility relocations. Improvements to the existing Union Pacific Railroad (UPRR) at-grade crossing and I-10 Freeway ramp terminals within Caltrans right-of-way would be made. Pedestrian access with a new sidewalk would be provided for the length of the Project on the west side and impacted intersections would be brought up to current Americans with Disabilities Act (ADA) standards. Construction would occur in three estimated phases: storm drain and utility relocations and widening to the north and south of the UPRR tracks (4 months); temporary closure of the at-grade UPRR crossing to construct improvements (1 month); construction within the center of the roadway north of the tracks and final paving (3 months).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/>	Air Resources Board	<input type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input checked="" type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input type="checkbox"/>	Caltrans District # 8	<input checked="" type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB # 8
<input checked="" type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coacheila Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input checked="" type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input checked="" type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Game Region # 8	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input checked="" type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Other:
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other:
<input type="checkbox"/>	Housing & Community Development	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date July 8, 2021
Ending Date August 7, 2021

Lead Agency (Complete if applicable):

Consulting Firm: Moffatt & Nichol
Address: 4225 E. Conant Street
City/State/Zip: Long Beach, CA, 90808
Contact: Stephanie Osick, AICP
Phone: (562) 590-6500
Applicant: City of Beaumont
Address: 550 East 6th Street
City/State/Zip: Beaumont, California 92223
Phone: (951) 769-8518

Signature of Lead Agency Representative: Mattie Kendrick
Date: July 8, 2021

Authority cited: Section 21083, Public Resources Code, Reference: Section 21161, Public Resources Code.