

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Butte

From: (Public Agency): _____

(Address)

Project Title: 4H830 Camp Fire Emergency

Project Applicant: California Department of Transportation - District 3

Project Location - Specific:

Butte and Plumas County. Routes included: 32, 70, 99, 149, and 191.

Project Location - City: Various

Project Location - County: Butte

Description of Nature, Purpose and Beneficiaries of Project:

Removing trees and debris, rock scaling slopes, installing erosion control; repairing retaining walls, culverts guard rail, fencing, signs and electrical elements; installing debris racks and risers adjacent to the inlet of culverts; and incidental work. This project is needed to avoid the failure to the transportation system and to prevent or mitigate the loss or impairment of life, health, property, and essential public services.

Name of Public Agency Approving Project: California Department of Transportation - District 3

Name of Person or Agency Carrying Out Project: California Department of Transportation - District 3

Exempt Status: **(check one):**

Ministerial (Sec. 21080(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Categorical Exemption. State type and section number: _____

Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Project to maintain, repair, restore, demolish, or replace property or facilities damaged or destroyed as a result of a disaster in a disaster stricken area in which a state of emergency has been proclaimed by the Governor pursuant to the California Emergency Services Act, commencing with Section 8550 of the Government Code.

Lead Agency

Contact Person: Julia K. Green

Area Code/Telephone/Extension: (530) 933-9323

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? ▪ Yes No

Signature: Julia K Green Date: 7/8/21 Title: Senior Env. Planner

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____