

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Burbank Aero Crossings Project

Lead Agency: City of Burbank Contact Person: Maciel Medina

Mailing Address: 105 North Third Street Phone: (818) 238-5250

City: Burbank Zip: 91502 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: City of Burbank

Cross Streets: North Hollywood Way, Valhalla Drive, Vanowen Street Zip Code: 91505

Lat. / Long.: 34°11'28.3"N 118°21'02.7"W Total Acres: 10.43

Assessor's Parcel No.: 2463-001-019 Section: S9 Twp.: 1N Range: 14W Base: SBBM

Within 2 Miles: _____ State Hwy #: I-5 Waterways: N/A

Airports: Hollywood Burbank Airport Railways: Amtrak Railway Schools: Providencia Elementary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units 862 Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. 151,800 Acres _____ Employees 249 Transportation: Type _____
 Commercial: Sq.ft. 9,700 Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other _____

Present Land Use/Zoning/General Plan Designation:

Existing Industrial Warehouse. Zoning: Manufacturing Light; General Plan: Light Industrial.

Project Description: The Project would construct a new mixed-use development (Project) on an approximately 10.43-acre (454,286 square feet) site (Project Site) located at 2311 N. Hollywood Way within the City of Burbank (City). The Project Site is developed with an existing Fry's Electronics Store and associated surface parking. The Project would construct a mixed-use development with 151,800 square feet of office uses, 9,700 square feet of restaurant uses, and 862 residential units (including 12 live/work units and 80 Very Low Income units, or 13.2 percent of the base density) within four proposed buildings. Office uses would be provided with a five-story building reaching a maximum of 70 feet 11 inches in height. Restaurant and residential uses would be provided within two seven-story buildings reaching a maximum of 75 feet 6 inches for the first residential building and 77 feet 11 inches for the second residential building. Approximately 1,500 square feet of restaurant uses would be provided in a free standing one-story building reaching a maximum of 15 feet in height and would be located on the Vanowen Street frontage of the Project Site. The remaining 8,200 square feet of restaurant uses are located along Hollywood Way on the ground floor of the residential buildings. The Project would include a total building area of 937,613 square feet and would have a Floor Area Ratio (FAR) of 2.1.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Regional WQCB # <u>Lahontan</u> |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # <u>Fresno</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 9, 2021 Ending Date August 8, 2021

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone _____
Phone: _____	

Signature of Lead Agency Representative:  **Date:** 7 /8/2021
Maciel Medina, Associate Planner