

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** 500-Year Flood Protection Project

Lead Agency: Three Rivers Levee Improvement Authority (TRLIA) Contact Person: Paul Brunner  
 Mailing Address: 1114 Yuba Street, Suite 218 Phone: 530-749-5679  
 City: Marysville Zip: 95901 County: Yuba County

**Project Location:** County: Yuba County City/Nearest Community: Plumas Lake, Marysville, Dantoni  
 Cross Streets: Plumas-Arboga Rd., Hammonton-Smartville Rd., Dantoni Rd., Simpson-Dantoni Rd. Zip Code: 95901  
 Longitude/Latitude (degrees, minutes and seconds): 39 ° ' " N / 121 ° 30 ' " W Total Acres: 350  
 Assessor's Parcel No.: various Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: Various  
 Within 2 Miles: State Hwy #: 20, 70 Waterways: Bear River, Western Pacific Interceptor Canal, Yuba Riv.  
 Airports: Yuba County Railways: Union Pacific, So. Pac. Schools: Various

**Document Type:**

- CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

- General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Grading Permit

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: Levee  
 Water Facilities: Type \_\_\_\_\_ MGD

**Project Issues Discussed in Document:**

- Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

SP (specific Plan District), R (Residential), EX (Extractive District); AE-40 and AE-80 (Exclusive Agriculture District 40 and 80 Acres)

**Project Description:** (please use a separate page if necessary)

The Three Rivers Levee Improvement Authority is proposing to implement improvements to the Reclamation District 784 levee system to provide 500-year flood protection to southwest Yuba County. Based on the preliminary review, levee improvements may be necessary along a total of up to approximately 11 miles of existing levee segments located on the north side of the Bear River, west side of the Western Pacific Interceptor Canal, and south side of the Yuba River. Existing embankments in the western portion of the Yuba Goldfields also may be modified and extended.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #3	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #2	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Yuba County, FRAQMD, RD 784</u>
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: <u>USACE, USFWS, NMFS</u>
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date July 10, 2021 Ending Date August 9, 2021

### Lead Agency (Complete if applicable):

Consulting Firm: GEI Consultants, Inc. Applicant: \_\_\_\_\_  
Address: Prospect Park Drive, Suite 400 Address: \_\_\_\_\_  
City/State/Zip: Rancho Cordova, CA 95670 City/State/Zip: \_\_\_\_\_  
Contact: Anne King Phone: \_\_\_\_\_  
Phone: 916-382-7833

Signature of Lead Agency Representative: *Paul H. Bunn* Date: 7/9/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.