

Notice of Exemption

To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:
Department of Fish and Wildlife
Inland Deserts Region
3602 Inland Empire Blvd., Suite C-220
Ontario, CA 91764



Street Address:
1400 Tenth Street
Sacramento, CA 95814

Project Title: Bourbon Street Single Family (Notification of Lake or Streambed Alteration, EPIMS Notification No. SBR-13961-R6)

Project Location (include county): The project is located at an unnamed ephemeral stream along the Partlett Mountains and Bourbon Street, in the County of San Bernardino, State of California; Latitude 34.148460, Longitude -116.330972; 5730 Saddleback Road, Joshua Tree, CA 92252; Assessor's Parcel Number 0602-311-05-0000.

Project Description: The California Department of Fish and Wildlife has Notification of Lake or Streambed Alteration, EPIMS Notification No. SBR-13961-R6, pursuant to Section 1602 of the Fish and Game Code to Nathan Benedetto.

The project is limited to grading the bed and bank of an ephemeral stream located within Bourbon Street to create a 16-foot driveway entrance for permanent access to a single-family home. The work area shall not exceed 0.11 acres. The project activities within this work area include use of a pick-up truck to access the project site, installation of dust control/silt fencing, and use of a tractor for grading the driveway entrance.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

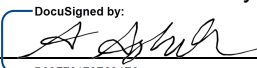
Person or Public Agency Carrying Out Project: Nathan Benedetto

Exempt Status:

- Statutory Exemption.
- Categorical Exemption. Type – Class 3; California Code of Regulations, title 14, section 15303(d)

Reasons why project is exempt: Street improvement of reasonable length to serve new construction of one single-family residence.

CDFW Contact Person: Ashley Rosales, Environmental Scientist, 760-219-9452

Signature:  for _____ **Date:** 7/8/2021
DocuSigned by: [Signature] for [Name]
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Alisa Ellsworth, Environmental Program Manager

Date received for filing at OPR: _____