

JUL 07 2021

MARY B. BEDARD  
AUDITOR CONTROLLER COUNTY CLERK  
BY [Signature] DEPUTY

RECEIVED WITH FEE  
RECEIPT # 15145400

NOTICE OF EXEMPTION

TO: X County Clerk, County of Kern  
County Administrative Center  
1115 Truxtun Avenue, 1st Floor  
Bakersfield, CA 93301

FROM: City of Shafter  
336 Pacific Avenue  
Shafter, California 93263

X Office of Planning and Research  
1400 Tenth Street  
Sacramento, CA 95814

1. Project Title: 2020 Urban Water Management Plan and Water Shortage Contingency Plan (WSCP)
2. Project: The City of Shafter is proposing the adoption of the 2020 Urban Water Management Plan and a Water Shortage Contingency Plan (WSCP) as part of the Urban Water Management Plan in accordance with the California Urban Water Management Planning Act (Wat. Code §10610, et seq).
3. Project Location: City of Shafter, County of Kern
4. Name of Public Agency approving project: City of Shafter
5. Name of Person or Agency carrying out project: City of Shafter
6. Exempt status: WAT §10652
7. Reason why project was exempt:

The project is statutorily exempt from CEQA pursuant to California Water Code §10652 because CEQA does not apply to the preparation and adoption of an urban water management plan/water shortage contingency plan or to the implementation of the actions taken pursuant to the implementation of the actions taken pursuant to such plans. Because this Project comprises of the City of Shafter's urban water management plan/water shortage contingency plan and involves its implementation, no CEQA review is required.

8. Contact Person: Suzanne Forrest, Senior Planner (661) 746-5002

Signature: [Signature] Date: 6/10/2021 Title: Senior Planner  
Suzanne Forrest

19240

Notice of Environmental Document  
Posted by County Clerk on 7/7/21  
and for 30 days thereafter, Pursuant to  
Section 21152(C), Public Resources Code



State of California - Department of Fish and Wildlife

### 2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER: — 07072021 — 15145406
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SHAFTER	LEAD AGENCY EMAIL	DATE 7/7/2021
COUNTY/STATE AGENCY OF FILING Kern	DOCUMENT NUMBER 19240	

PROJECT TITLE 2020 URBAN WATER MANAGEMENT PLAN AND WATER SHORTAGE CONTINGENCY PLAN (WSCP)			
PROJECT APPLICANT NAME CITY OF SHAFTER	PROJECT APPLICANT EMAIL	PHONE NUMBER ( 661 ) 746-5002	
PROJECT APPLICANT ADDRESS 336 PACIFIC AVENUE	CITY SHAFTER	STATE CA	ZIP CODE 93263

**PROJECT APPLICANT** (check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$3,343.25 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$2,406.75 \$ \_\_\_\_\_
- Certified Regulatory Program document (CRP) \$1,136.50 \$ \_\_\_\_\_

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ \_\_\_\_\_ 50.00
- Other \_\_\_\_\_ \$ \_\_\_\_\_

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED \$ \_\_\_\_\_ 50.00

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE R. ROBERTS-MARTIN, KERN COUNTY CLERK, FSS
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