



This notice was posted on 07/14/2021
and will remain posted for a period of thirty days
through 08/14/2021

Doc No.49-07142021-241

Deva Marie Proto, County Clerk

BY: *Carrie Anderson*

Carrie Anderson, Deputy Clerk

NOTICE OF EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403

(707) 565-1900

Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A-11 of the Sonoma County Code, it has been determined that this project is exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: The Sea Ranch Association Moonraker Tower Perimeter

Project Number: N/A

Lead Agency / County Agency of Filing: Sonoma County

Project Proponent (Applicant): The Sea Ranch Association

Applicant Addresses: The Sea Ranch Association, P.O. Box 16, 975 Annapolis Road, The Sea Ranch, CA 95497

Project Location: 33012 Timber Ridge Road, The Sea Ranch, CA 95497

Date of Approval: June 2nd, 2021

Exemption Filed With: Sonoma County Clerk

PROJECT DESCRIPTION: As part of the 2021 Vegetation Management Grant Program, the County of Sonoma has approved grant funding for The Sea Ranch Association (TSRA) to create a buffer to protect the tower, equipment installed on the tower, conduit and cabling, and structures within the fenced enclosure at the tower base from fire. The 2.87-acre parcel will be cleared of flammable vegetation by removing distressed pine trees, cutting bushes and small trees, and chipping and disposing of debris up to 300' around the structure.

REASON WHY THIS PROJECT IS EXEMPT: The project is statutorily exempt from the California Environmental Quality Act (CEQA) Guidelines Sections, Section 15269 (c) Specific actions necessary to prevent or mitigate an emergency. This does not include long-term projects undertaken for the purpose of preventing or mitigating a situation that has a low probability of occurrence in the short-term, but this exclusion does not apply (i) if the anticipated period of time to conduct an environmental review of such a long-term project would create a risk to public health, safety or welfare, or (ii) if activities (such as fire or catastrophic risk mitigation or modifications to improve facility integrity) are proposed for existing facilities in response to an emergency at a similar existing facility. The loss or damage of the Moonraker communications tower in an emergency would constitute a catastrophic risk that needs to be mitigated.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Robert C. Aguero

Robert Aguero, RPF 3062
Senior Environmental Specialist
Permit Sonoma
Natural Resources
707-565-3718

Project Proponent:

Dean Kackley

Dean Kackley
Grants Administrator, TSRA
707-227-8918



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER: 49-07142021-241
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 07/14/2021
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 21-0714-04	

PROJECT TITLE
 THE SEA RANCH ASSOCIATION MOONRAKER TOWER PERIMETER

PROJECT APPLICANT NAME THE SEA RANCH ASSOCIATION	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-3718
PROJECT APPLICANT ADDRESS PO BOX 16 975 ANNAPOLIS RD	CITY THE SEA RANCH	STATE CA
		ZIP CODE 95497

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,445.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$2,480.25 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,171.25 \$ _____
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
- County documentary handling fee \$ _____ \$50.00
- Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE <i>x Carrie Anderson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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