

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2021070271

Project Title: Alexan Mixed-Use Development ProjectLead Agency: City of ArcadiaContact Person: Lisa FloresMailing Address: 240 West Huntington DrivePhone: (626) 574-5445City: ArcadiaZip: CACounty: Los Angeles**Project Location:** County: Los Angeles City/Nearest Community: ArcadiaCross Streets: Santa Clara Street, Santa Anita Avenue, Wheeler AvenueZip Code: 91066Longitude/Latitude (degrees, minutes and seconds): 34 ° 08 ' 30 " N / 118 ° 01 ' 50 " W Total Acres: 2.96Assessor's Parcel No.: 5773-006-036, -010, -004, -005Section: 19 Twp.: 01 NRange: 11 WBase: San BernardinoWithin 2 Miles: State Hwy #: I-210Waterways: Santa Anita WashAirports: N/ARailways: Metro L Line (Gold)Schools: First Ave Middle School**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Parcel Map/Lot Line**Development Type:** Residential: Units 319 Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____ Commercial: Sq.ft. 750 Acres _____ Employees _____ Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy**Present Land Use/Zoning/General Plan Designation:**General Plan designation of Downtown Mixed Use; Downtown Mixed Use zone (DMU)**Project Description:** (please use a separate page if necessary)

The proposed Project involves the demolition of some of the existing structures on site, including a 2-story office building, two single-story commercial buildings, and surface parking. An existing 8-story office building and single-story bank drive through would remain in place. The proposed Project proposes to construct a 7-story multi-family residential building containing a total of 319 dwelling units within 2.96 gross acres. On-site amenities would be included within the 7-story residential building. An outdoor plaza would be constructed between the existing 8-story office tower and the proposed building. In addition, an approximate 750 square-foot café would be constructed and renovated within the existing 8-story office building. The Project would include above-ground parking within Levels 1 and 2 of the building and up to 2 subterranean parking levels, with a total of 551 parking spaces. A portion of an off-site alleyway adjacent to the eastern boundary of the Project site would be converted into a pedestrian paseo to facilitate connectivity between the Metro L Line (previously Gold Line) station and downtown amenities.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # _____
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # _____
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

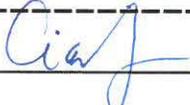
- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # _____
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: _____
- Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date February 24, 2022 Ending Date April 11, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Arcadia Apartments, LLC</u>
Address: <u>38 North Marengo Avenue</u>	Address: <u>5790 Fleet Street, Suite 140</u>
City/State/Zip: <u>Pasadena, CA 91101</u>	City/State/Zip: <u>Carlsbad, CA 92008</u>
Contact: <u>Kristin Starbird</u>	Phone: <u>(760) 444-5236</u>
Phone: <u>(626) 204-9839</u>	

Signature of Lead Agency Representative:  Date: 2/8/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.