

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #
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**Project Title:** Imperial Townsite Park Project

Lead Agency: City of Imperial Department of Community Services

Contact Person: Tony Lopez

Mailing Address: 420 South Imperial Avenue/Imperial, CA 92251

Phone: (760) 355-3134

City: Imperial

Zip: 92251

County: Imperial

**Project Location:** County: Imperial

City/Nearest Community: Imperial

Cross Streets: south of Barioni Boulevard, east of South B Street, west of South D Street

Zip Code: 92251

Longitude/Latitude (degrees, minutes and seconds): 32 ° 50 ' 49 " N / -115 ° 34 ' 38 " W Total Acres: 3.5

Assessor's Parcel No.: 063-250-011

Section: 18

Twp.: 15

Range: 14

Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 86

Waterways: Salton Sea Transboundary Watershed

Airports: Imperial County Airport

Railways: \_\_\_\_\_

Schools: Imperial High School Ben Hulse Elementary School

**Document Type:**CEQA:  NOP Draft EIRNEPA:  NOIOther:  Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) \_\_\_\_\_

 Draft EIS Other: \_\_\_\_\_ Mit Neg Dec

Other: \_\_\_\_\_

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: \_\_\_\_\_**Development Type:** Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Educational: \_\_\_\_\_ Recreational: new recreational features Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_ Transportation: Type \_\_\_\_\_ Mining: Mineral \_\_\_\_\_ Power: Type \_\_\_\_\_ MW \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_ Hazardous Waste: Type \_\_\_\_\_ Other: \_\_\_\_\_**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**

R-1 (Single-Family Residential)

**Project Description:** (please use a separate page if necessary)

The proposed project would develop approximately 3.5 acres of the 4.16 total acre project site which would include approximately 22,724 square feet (sf) of picnic and playground area, a 9,349 sf park square, 25,070 sf of pool area, 20,953 sf of new skate park features, a 23,000 sf parking lot with approximately 80 to 100 vehicle spaces and 4 bicycle parking spaces, 25,070 sf of multi-use basketball, volleyball and tennis courts, a 1,920 sf restroom and shower structure, a 1,500 sf atrium, and 12,526 sf of ADA compliant walking trails surrounding the perimeter and connecting the project's amenities. The existing lap pool would be demolished and replaced with a competition size pool (50 meters long by 25 meters wide). The pool area would be expanded to include grandstand seating, canopy shading, and an outside shower station. The existing storage structure would be repurposed into ADA compliant restrooms. Landscaping will be placed throughout the project including drought tolerant trees and shrubs on drip irrigation. Existing lawn areas and irrigation system would be augmented or reduced to fit the needs of this project. Other park amenities include benches, gazebos, and LED lighting for the park features and parking lot. All construction would occur within the current conceptual limits of the project. The project will serve as a recreational use area for the surrounding community.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input checked="" type="checkbox"/> Parks & Recreation, Department of        |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>7</u>                 |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                |  |
| <input type="checkbox"/> Health Services, Department of                 | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                | Other: _____   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date 07/27/2021 Ending Date 08/27/2021

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>City of Imperial</u>
Address: <u>8825 Aero Drive, Suite 120</u>	Address: <u>420 South Imperial Avenue</u>
City/State/Zip: <u>San Diego, California 92123</u>	City/State/Zip: <u>Imperial, CA 92251</u>
Contact: <u>Lorraine Ahlquist</u>	Phone: <u>(760) 355-3134</u>
Phone: <u>(858) 768-2460</u>	

Signature of Lead Agency Representative: \_\_\_\_\_



Date: 7/14/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

County Clerk
County of: Imperial
Address: 940 Main St, El Centro, CA 92243

From:

Public Agency: City of Imperial
Address: 420 South Imperial Avenue
Imperial, CA 92251
Contact: Tony Lopez
Phone: (760) 355-3134

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse):

Project Title: Imperial Townsite Park Project

Project Applicant: City of Imperial

Project Location (include county): City of Imperial, Imperial California

Project Description:

The proposed project would develop approximately 3.5 acres of the 4.16 total acre project site which would include approximately 22,724 square feet (sf) of picnic and playground area, a 9,349 sf park square, 25,070 sf of pool area, 20,953 sf of new skate park features, a 23,000 sf parking lot with approximately 80 to 100 vehicle spaces and 4 bicycle parking spaces, and 25,070 sf of multi-use basketball, volleyball and tennis courts (Refer to ISMND).

This is to advise that the City of Imperial has approved the above (Lead Agency or Responsible Agency)

described project on 07/07/2021 and has made the following determinations regarding the above (date) described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

The City of Imperial; Department of Community Services

Signature (Public Agency): [Signature] Title: Community Development Director

Date: 7/14/21 Date Received for filing at OPR: