

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: Husein Residence - 177 Cazneau Avenue

Lead Agency: City of Sausalito

Contact Name: Shawna Brekke Read

Email: sbrekkelead@migcom.com Phone Number: (510) 845-7549

Project Location: Sausalito Marin
City *County*

Project Description (Proposed actions, location, and/or consequences).

The proposed project involves construction of a new single-family dwelling with an accessory dwelling unit (ADU) on a vacant, undeveloped 6,000 square foot parcel with an average slope of 55 percent. The project has generally been oriented to the north and east to take advantage of the view opportunities of Mount Tamalpais and Richardson Bay and beyond.

The new five level residence including a detached garage is proposed to consist of approximately 2,670.45 square feet of floor area, with a 267 square foot ADU, and an approximately 441.44 square foot two-car garage. The overall residence covers approximately 32.4% of the lot area (1,941.39 square-feet) and proposes an impervious surface coverage of 3,388 square-feet (38.1% of the overall parcel area).

The proposal would create a four-story residence with three bedrooms, two bathrooms, and two half bathrooms with an elevator, and a detached garage. A detached two-car garage is proposed at street level, (Level 1). The elevator is

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

IV. BIOLOGICAL RESOURCES

IV.a. Mitigation Measure BIO-1: Pre-construction Nesting Bird Surveys: The project sponsor shall implement the following if construction activities occur during the Nesting Season, defined here as February 1 and August 31. If project activities are initiated during the nesting season, the applicant shall have a nesting bird survey conducted by a qualified wildlife biologist no more than 14 days prior to the start of project activities. If nests of protected species are discovered, the qualified biologist shall identify a no-disturbance buffer prior to construction activities to avoid impacts to nesting birds. The nests shall remain in place until all young are fledged or the nest otherwise becomes inactive. Once the young have fledged or the nest becomes otherwise inactive (e.g., due to predation) work may commence within the buffer zone area without restriction. If work is delayed or ceases for a period greater than 14-days, a follow-up survey shall be completed ensure no bird nests have initiated in the interim time period. The tree and vegetation removal shall occur outside the Nesting Season.

XVIII. TRIBAL CULTURAL RESOURCES

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

The project has not been to public hearing yet and we have not received public comments yet on the project.

Provide a list of the responsible or trustee agencies for the project.

Marin Municipal Water District (MMWD)
Sausalito-Marín City Sanitary District (SMCSD)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 7-20-2021 Ending Date 8-19-2021

Lead Agency (Complete if applicable):

Consulting Firm: Lorraine Weiss Applicant: _____
 Address: on behalf of City of Sausalito Address: _____
 City/State/Zip: _____ City/State/Zip: _____
 Contact: Lorraine Weiss Phone: _____
 Phone: 415.987.3057

Signature of Lead Agency Representative: Lorraine Weiss Date: 7/16/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.