

Notice of Completion & Environmental Document Transmittal

SCH # 2021070359

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Blueprint SD Initiative, Hillcrest FPA, and University CPU Program EIR

Lead Agency: City of San Diego, City Planning Department Contact Person: Elena Pascual
Mailing Address: 202 C Street Phone: 619-533-5928
City: San Diego Zip: 92101 County: San Diego

Project Location: County: San Diego City/Nearest Community: San Diego
Cross Streets: Citywide Zip Code: Numerous
Longitude/Latitude (degrees, minutes and seconds): Not applicable as the project is citywide Total Acres: Citywide
Assessor's Parcel No. Citywide Section: n/a Twp. n/a Range: n/a Base: n/a
Within 2 Miles: State Hwy #: 5, 8, and 805 Waterways: Citywide Airports: San Diego International Airport, Montgomery-Gibbs Executive and Brown Field Municipal Airport Railways: San Diego Metropolitan Trolley System Schools: Citywide

Document Type:

- CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
- Early Cons Supplement/Subsequent EIR EA Final Document
- Neg Dec (Prior SCH #) Draft EIS Other:
- Mit Neg Dec Other FONSI

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
- General Plan Amendment Master Plan Prezone Redevelopment
- General Plan Element Planned Unit Development Use Permit Coastal Permit
- Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

- Residential: Units _____ Acres _____ Transportation: Type _____
- Office: Sq. ft. _____ Acres _____ Employees _____ Mining: Mineral _____
- Commercial: Sq. ft. _____ Acres _____ Employees _____ Power: Type _____ Watts _____
- Industrial: Sq. ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
- Educational: _____ Hazardous Waste: Type _____
- Recreational: _____ Other: Not Applicable
- Water Facilities: _____

Project Issues Discussed In Document:

- Aesthetic/Visual Fiscal Recreation/Parks Vegetation
- Agricultural Land Floodplain/Flooding Schools/Universities Water Quality
- Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
- Archaeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
- Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
- Coastal Zone Noise Solid Waste Land Use
- Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
- Economic/Jobs Public Services/Facilities Traffic/Circulation Other Cultural/Tribal

Present Land Use/Zoning/General Plan Designation: The project location is the entire city of San Diego municipal area, as land use policy and plan updates and future San Diego Municipal Code amendments to implement the project may apply citywide. However, consistent with the Blueprint SD Initiative, the City anticipates future Community Plan amendments that would involve redesignation of existing land uses within specific areas, referred to as Climate Smart Village Areas. The University Community Plan and Local Coastal Plan Update area (University CPU) and the Hillcrest Focused Plan Amendment (Hillcrest FPA) area are project components addressed in more detail than other areas in the City. The University CPU area is located approximately 13 miles north of Downtown San Diego and includes key locations such as Torrey Pines State Natural Reserve, Torrey Pines Golf Course, and UCSD. I-5 traverses the center of the community, SR-52 forms the southern border of the community and I-805 runs along the eastern edge within and outside of the community. MCAS Miramar is located along the southeastern border of the community. The Hillcrest FPA area includes approximately 380 acres of the Hillcrest and Medical Complex neighborhoods in the Uptown Community Plan area.

Project Description: The project analyzed in the Program Environmental Impact Report includes the following: "Blueprint SD Initiative," which includes adoption of a General Plan Amendment and associated discretionary actions; the Hillcrest Focused Plan Amendment to the Uptown Community Plan, rezones, amendments to the City of San Diego Land Development Code and associated discretionary actions; and the University Community Plan and Local Coastal Plan Update, rezones, amendments to the Land Development Code, and associated discretionary actions.

Reviewing Agencies Checklist

continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."

If you have already sent your document to the agency, please denote that with an "S."

<u> X </u>	Air Resources Board	<u> X </u>	Office of Historic Preservation
<u> </u>	Boating & Waterways, Department of	<u> </u>	Office of Public School Construction
<u> </u>	California Highway Patrol	<u> </u>	Parks & Recreation, Department of
<u> X </u>	California Emergency Management Agency	<u> </u>	Pesticide Regulation, Department of
<u> X </u>	Caltrans District # 11	<u> </u>	Public Utilities Commission
<u> </u>	Caltrans Division of Aeronautics	<u> X </u>	Regional WQCB # 9
<u> X </u>	Caltrans Planning	<u> </u>	Resources Agency
<u> </u>	Central Valley Food Protection Board	<u> </u>	Resources Recycling & Recovery, Department of
<u> </u>	Coachella Valley Mountains Conservancy	<u> </u>	S.F. Bay Conservation & Development Comm.
<u> X </u>	Coastal Commission	<u> </u>	San Gabriel & Lower Los Angeles Rivers & Mtns Conservancy
<u> </u>	Colorado River Board	<u> </u>	San Joaquin River Conservancy
<u> </u>	Conservation, Department of	<u> </u>	Santa Monica Mountains Conservancy
<u> </u>	Corrections, Department of	<u> </u>	State Lands Commission
<u> </u>	Delta Protection Commission	<u> </u>	SWRCB: Clean Water Grants
<u> </u>	Education, Department of	<u> X </u>	SWRCB: Water Quality
<u> X </u>	Energy Commission	<u> </u>	SWRCB: Water Rights
<u> X </u>	Fish & Wildlife Region # 5	<u> </u>	Tahoe Regional Planning Agency
<u> </u>	Food & Agriculture, Department of	<u> </u>	Toxic Substances Control, Department of
<u> </u>	Forestry & Fire Protection, Department of	<u> </u>	Water Resources, Department of
<u> </u>	General Services, Department of	<u> </u>	
<u> </u>	Health Services, Department of	<u> </u>	
<u> X </u>	Housing & Community Development	<u> </u>	Other _____
<u> X </u>	Native American Heritage Commission	<u> </u>	Other _____

Local Public Review Period (to be filled in by lead agency)

Starting Date March 14, 2024 Ending Date April 29, 2024

Lead Agency (complete if applicable):

Consulting Firm: RECON Environmental, Inc.
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Contact: Jennifer Campos
Phone: 619-308-9333

Applicant:

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Address: 202 C Street
City/State/Zip: San Diego, CA 92101
Phone: 619-533-5928

Signature of Lead Agency Representative: Elena Pascual Date 3/14/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.