



# Notice of Determination

303 East B Street, Ontario, California 91764 Phone: 909.395.2036 / Fax: 909.395.2420

To:  Clerk of the Board of Supervisors  
 County of San Bernardino  
 385 North Arrowhead Avenue, 2nd Floor  
 San Bernardino, California 92415

Office of Planning and Research  
 1400 Tenth Street, Room 113  
 Sacramento, California 95814

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

**DATE FILED & POSTED**

Posted On: 06-20-24

Removed On: 07-26-24

Receipt No: 36-06202024-443

State Clearinghouse No.: 2021070364

Project Title/File No.: PDEV23-033 (1300 South Campus Project)

Project Applicant (name, address, phone): California Acquisition, LLC, Attn: Heather Crossner, 3101 Ocean Park Blvd Ste 100 PMB 60, Santa Monica, CA 90405, (617-335-6684)

Specific Project Location – Identify street address and cross street or attach a map showing project site: Southwest corner of Campus Avenue and Phillips Street. (Assessor's Parcel Numbers 104-948-201, 104-948-202, 104-948-203 and 104-948-204).

General Project Location: The project site is generally located in southwestern San Bernardino County, within the City of Ontario. The City of Ontario is located approximately 40 miles from downtown Los Angeles, 20 miles from downtown San Bernardino, and 30 miles from Orange County.

Project Description: The 1300 South Campus Project (project) involves a Development Plan to construct one industrial building totaling 221,658 square feet on 11.31 acres of land located within the IL (Light Industrial) zoning district. The project is evaluated using an Addendum to The Ontario Plan 2050 Supplemental Environmental Impact Report (TOP 2050 SEIR) because the project would not result in any of the circumstances requiring a Subsequent or Supplemental EIR or Negative Declaration. In addition, the project is evaluated using an exemption from CEQA pursuant to CEQA Guidelines Section 15183 because the project is consistent with the allowable uses and density of the general plan and zoning for the project site.

SAN BERNARDINO COUNTY  
CLERK OF THE BOARD OF SUPERVISORS  
22 JUN 2024 1:00 PM

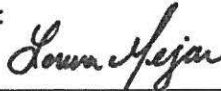
This is to advise that the [ Lead Agency,  Responsible Agency] approved the above-described project on June 17, 2024 and has made the following determinations regarding the above-described project:

- The project [ will,  will not] have a significant effect on the environment.
- An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.

- An Addendum to The Ontario Plan 2050 Supplemental Environmental Impact Report ("SEIR," State Clearinghouse No. 2021070364) was prepared and approved for use by Development Advisory Board the on June 17, 2024. This proposed project does not contemplate any actions that would require the preparation of a subsequent or supplemental environmental document under State CEQA Guidelines section 15162, 15163, and 15164. The proposed project is consistent with the development scenarios identified and analyzed within the SEIR and no further review pursuant to CEQA is required.
- A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
- A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
- 3.  Mitigation measures [ were,  were not] made a condition of the approval of the project.
- 4.  A Mitigation Monitoring or Reporting Plan [ was,  was not] adopted for this project.
- 5.  A Statement of Overriding Considerations [ was,  was not] adopted for this project.
- 6.  Findings [ were,  were not] made pursuant to the provisions of CEQA.

This is to certify that the Addendum to the to The Ontario Plan 2050 Supplemental Environmental Impact Report ("SEIR," State Clearinghouse No. 2021070364), CEQA Guidelines Section 15183 Evaluation Checklist, and record of project approval is available to the General Public at:

City of Ontario  
City Hall  
303 East B Street  
Ontario, California 91764

<b>Signature:</b> 		<b>Date:</b> 6/18/2024
<b>Name:</b> Lorena Mejia	<b>Title:</b> Senior Planner	
<b>Date Received for Filing:</b>		

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.

Clerk of the  
Board of Supervisors  
2024 JUN 20 PM 1:40  
SAN BERNARDINO COUNTY  
CALIFORNIA



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 36 — 06202024 — 443  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
**2021070364**

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>City of Ontario</b>	LEAD AGENCY EMAIL	DATE <b>06202024</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

**PDEV23-033**

PROJECT APPLICANT NAME <b>California Aquisition, LLC-Heather Crossner</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(617)335-6684</b>
PROJECT APPLICANT ADDRESS <b>3101 Ocean Park Blvd Ste 100 PMB 60</b>	CITY <b>Santa Monica</b>	STATE <b>CA</b>
		ZIP CODE <b>90405</b>

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- |  |            |    |             |
|--|------------|----|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)   | \$4,051.25 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                    | \$2,916.75 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW  | \$1,377.25 | \$ | <u>0.00</u> |
| <br>   |            |    |             |
| <input type="checkbox"/> Exempt from fee   |            |    |             |
| <input type="checkbox"/> Notice of Exemption (attach)  |            |    |             |
| <input checked="" type="checkbox"/> CDFW No Effect Determination (attach)                            |            |    |             |
| <input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) |            |    |             |

- |   |          |    |                   |
|---|----------|----|-------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u>       |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | <u>50.00</u>      |
| <input type="checkbox"/> Other  |          | \$ | <u>          </u> |

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other   
 **TOTAL RECEIVED**   
 \$ 50.00

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
---	---