



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

[Print](#) [StartOver](#) [Save](#)

RECEIPT NUMBER:  
 36 — 03222023 — 257  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2021070364

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Ontario	LEAD AGENCY EMAIL	DATE 03222023
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COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER
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PROJECT TITLE  
 The Hub Industrial Development/ PDEV21-047

PROJECT APPLICANT NAME McDonald Property Group	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 395-2036
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PROJECT APPLICANT ADDRESS 1140 N. Coast Highway	CITY Laguna Beach	STATE CA	ZIP CODE 92651
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	

Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD: 1780

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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# Notice of Determination

303 East B Street, Ontario, California 91764 Phone: 909.395.2036 / Fax: 909.395.2420

CLERK OF THE BOARD OF SUPERVISORS  
2023 MAR 22 AM 11:30  
COUNTY OF SAN BERNARDINO CALIFORNIA

To:  Clerk of the Board of Supervisors  
County of San Bernardino  
385 North Arrowhead Avenue, 2nd Floor  
San Bernardino, California 92415

Office of Planning and Research  
1400 Tenth Street, Room 113  
Sacramento, California 95814

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

### DATE FILED & POSTED

Posted On: 3/22/23

Removed On: 5/4/23

Receipt No: 20-03222023-257

State Clearinghouse No.: 2021070364

Project Title/File No.: The Hub Industrial Development / PDEV21-047

Project Applicant (name, address, phone): McDonald Property Group, 1140 N. Coast Highway, Laguna Beach, CA 92651

**Specific Project Location – Identify street address and cross street or attach a map showing project site:** Project site is located east of Haven Avenue, west of Doubleday and Dupont Avenue, north of Jurupa Street, and south of Airport Drive. See attached map.

**General Project Location:** The project site is generally located in southwestern San Bernardino County, within the City of Ontario. The City of Ontario is located approximately 40 miles from downtown Los Angeles, 20 miles from downtown San Bernardino, and 30 miles from Orange County.

**Project Description:** A Development Plan to construct nine industrial buildings totaling 4,263,454 square feet and associated site improvements on 216.39 gross acres (196.83 net acres) of vacant land.

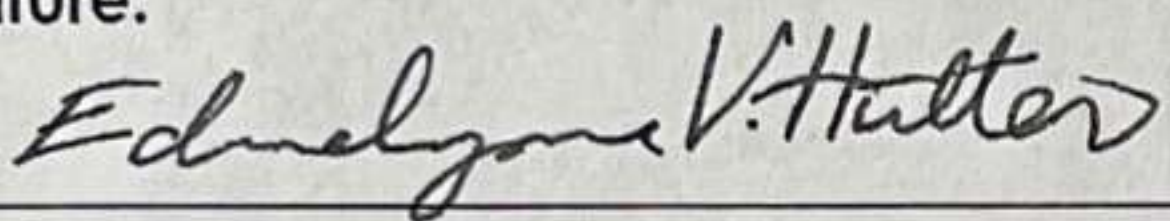
This is to advise that the Lead Agency approved the above described project on March 21, 2023, and has made the following determinations regarding the above described project:

1. The project will not have a significant effect on the environment.
2. An Addendum to The Ontario Plan 2050 Supplemental Environmental Impact Report ("SEIR," State Clearinghouse No. 2021070364) was prepared and approved for use by the City Council on March 21, 2023. This proposed project does not contemplate any actions that would require the preparation of a subsequent or supplemental environmental document under State CEQA Guidelines section 15162, 15163, and 15164. The proposed project is consistent with the development scenarios identified and analyzed within the SEIR and no further review pursuant to CEQA is required.
2. Findings were made pursuant to the provisions of CEQA.



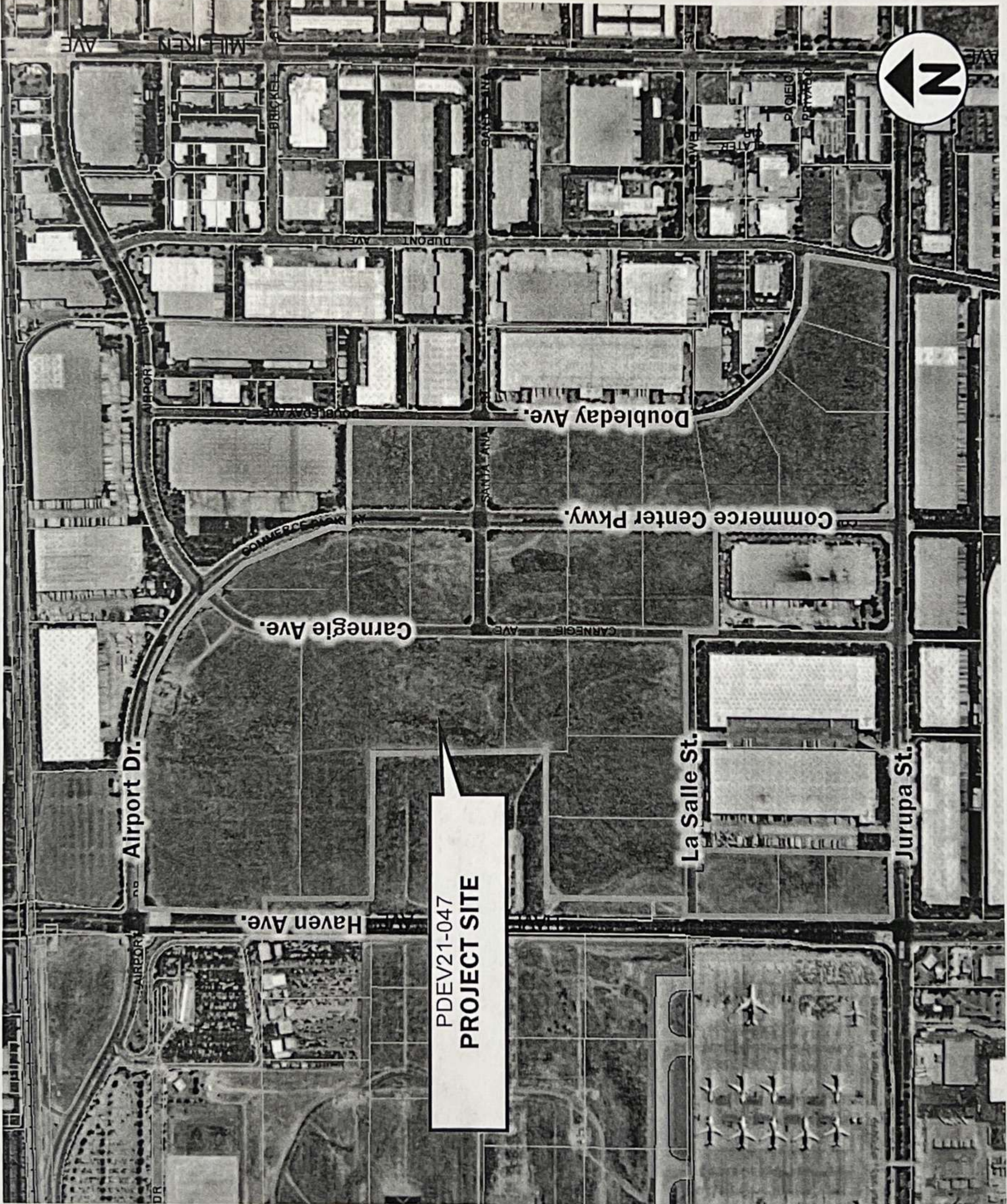
This is to certify that the Final SEIR with comments and responses and record of project approval is available to General Public at:

City of Ontario  
City Hall  
303 East B Street  
Ontario, California 91764

<b>Signature:</b> 		<b>Date:</b> 3/22/2023
<b>Name:</b> Edmelyne V. Hutter	<b>Title:</b> Senior Planner	
<b>Date Received for Filing:</b>		

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.





PDEV21-047  
**PROJECT SITE**



Airport Dr.

Haven Ave.

Carnegie Ave.

Commerce Center Pkwy.

Doubleday Ave.

La Salle St.

Jurupa St.



DATE FILED & POSTED

Posted On: 8-17-22

Print Form

Removed On: 9-29-22

Receipt No: 30-08172022-554

Notice of Determination

Appendix D

To: [x] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

[x] County Clerk
County of: San Bernardino
Address: 222 West Hospitality Lane San Bernardino, CA 92415

From: Public Agency: City of Ontario
Address: 303 East B Street Ontario, CA 91764

Contact:
Phone:

Lead Agency (if different from above):

Address:

Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021070364

Project Title: The Ontario Plan (TOP) 2050 Supplemental Environmental Impact Report (SEIR)

Project Applicant: City of Ontario

Project Location (include county): Ontario, San Bernardino County

Project Description: TOP 2050 is an update to TOP to guide the City's development and conservation for the next 30 years through 2050 with particular emphasis on conducting technical refinements to the Policy Plan to comply with state-required mandates; bring long-term growth and fiscal projections into alignment with current economic conditions; and advance the Tracking and Feedback system and Implementation Plan.

This is to advise that the City of Ontario (Lead Agency or Responsible Agency) has approved the above

described project on August 16, 2022 and has made the following determinations regarding the above described project.

- 1. The project [x] will [ ] will not] have a significant effect on the environment.
2. [x] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
[x] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [x] were [ ] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [x] was [ ] was not] adopted for this project.
5. A statement of Overriding Considerations [x] was [ ] was not] adopted for this project.
6. Findings [x] were [ ] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: 303 East B Street, Ontario, CA 91764 and online at: https://www.ontarioplan.org/top2050/

Signature (Public Agency): [Signature] Title: General Planner

Date: 8/16/2022 Date Received for filing at OPR:

2022 AUG 17 PM 1:08
COUNTY OF SAN BERNARDINO
CALIFORNIA
CLERK OF THE SUPERIOR COURT





State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
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 2021070364

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LEAD AGENCY <b>City of Ontario</b>	LEAD AGENCY EMAIL	DATE <b>08172022</b>
COUNTY/STATE AGENCY OF FILING <b>San Bernardino</b>	DOCUMENT NUMBER	
PROJECT TITLE		

**The Ontario Plan (TOP) 2050 Supplemental Environmental Impact Report (SEIR)**

PROJECT APPLICANT NAME <b>City of Ontario</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER ( )
PROJECT APPLICANT ADDRESS <b>303 East B Street</b>	CITY <b>Ontario</b>	STATE <b>CA</b>
		ZIP CODE <b>91764</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	<u>3,539.25</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>          </u>

PAYMENT METHOD:

Cash     Credit     Check     Other

TOTAL RECEIVED    \$    3,589.25

SIGNATURE <b>X Cynthia Merendon</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Cynthia Merendon, Deputy Clerk</b>
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