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Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** January 3, 2023  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2021070362**  
**CREEKVIEW RANCH SUBDIVISION (PLN21-00130)**

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The Lead Agency has updated the following aspects of this project:

- Added an attachment

The Lead Agency has added the following attachments to reflect these changes:

- **Creekview Ranch Subdivision (PLN21-00130)**
- **Revised NOA\_DEIR**

All other project information remains the same.