

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| <b>SCH #</b> |
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**Project Title:** San Mateo101 Managed Lanes Project North of I-380

Lead Agency: California Department of Transportation (Caltrans) District 4 Contact Person: John Seal  
 Mailing Address: P.O. Box 23660, MS 8B Phone: (510) 549-6091  
 City: Oakland Zip: 94623 County: Alameda

**Project Location:** County: San Mateo and San Francisco City/Nearest Community: Brisbane, South San Francisco, San Francisco  
 Cross Streets: Various Zip Code: Various

Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N / \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W Total Acres: \_\_\_\_\_  
 Assessor's Parcel No.: Primarily State right-of-way Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: \_\_\_\_\_ Waterways: Colma Creek  
 Airports: San Francisco International Railways: Caltrain Schools: Various

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type Managed Lanes  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Climate Change

**Present Land Use/Zoning/General Plan Designation:**

State right-of-way

**Project Description:** (please use a separate page if necessary)

The project proposes to construct a new lane or convert an existing general purpose lane between the U.S. 101/I-380 interchange area and just north of the San Mateo County/San Francisco County Line that will operate as a managed lane.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board                    | <input checked="" type="checkbox"/> Office of Historic Preservation                    |
| <input type="checkbox"/> Boating & Waterways, Department of                | <input type="checkbox"/> Office of Public School Construction                          |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of                  |
| <input checked="" type="checkbox"/> California Highway Patrol              | <input type="checkbox"/> Pesticide Regulation, Department of                           |
| <input type="checkbox"/> Caltrans District # _____                         | <input checked="" type="checkbox"/> Public Utilities Commission                        |
| <input type="checkbox"/> Caltrans Division of Aeronautics                  | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u>                           |
| <input type="checkbox"/> Caltrans Planning                                 | <input checked="" type="checkbox"/> Resources Agency                                   |
| <input type="checkbox"/> Central Valley Flood Protection Board             | <input type="checkbox"/> Resources Recycling and Recovery, Department of               |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.          |
| <input type="checkbox"/> Coastal Commission                                | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy           |
| <input type="checkbox"/> Colorado River Board                              | <input type="checkbox"/> San Joaquin River Conservancy                                 |
| <input checked="" type="checkbox"/> Conservation, Department of            | <input type="checkbox"/> Santa Monica Mtns. Conservancy                                |
| <input type="checkbox"/> Corrections, Department of                        | <input checked="" type="checkbox"/> State Lands Commission                             |
| <input type="checkbox"/> Delta Protection Commission                       | <input type="checkbox"/> SWRCB: Clean Water Grants                                     |
| <input type="checkbox"/> Education, Department of                          | <input checked="" type="checkbox"/> SWRCB: Water Quality                               |
| <input checked="" type="checkbox"/> Energy Commission                      | <input type="checkbox"/> SWRCB: Water Rights   |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>          | <input type="checkbox"/> Tahoe Regional Planning Agency                                |
| <input type="checkbox"/> Food & Agriculture, Department of                 | <input checked="" type="checkbox"/> Toxic Substances Control, Department of            |
| <input type="checkbox"/> Forestry and Fire Protection, Department of       | <input checked="" type="checkbox"/> Water Resources, Department of                     |
| <input checked="" type="checkbox"/> General Services, Department of        | <input checked="" type="checkbox"/> Other: <u>California Transportation Commission</u> |
| <input type="checkbox"/> Health Services, Department of                    | <input type="checkbox"/> Other: _____  |
| <input checked="" type="checkbox"/> Housing & Community Development        |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission    |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date July 20, 2021 Ending Date September 3, 2021

### Lead Agency (Complete if applicable):

|  |                       |
|--|-----------------------|
| Consulting Firm: <u>AECOM</u>                | Applicant: _____      |
| Address: <u>300 Lakeside Drive Suite 400</u> | Address: _____        |
| City/State/Zip: <u>Oakland, CA 94612</u>     | City/State/Zip: _____ |
| Contact: <u>Jeff Zimmerman</u>               | Phone: _____          |
| Phone: <u>510-874-3005</u>                   |                       |

Signature of Lead Agency Representative:  Date: July 20, 2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.