

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery /Street Address: 1400 Tenth Street, Room 222, Sacramento, CA 95812

SCH #

Project Title: 388 Vintage Park Drive Project
 Lead Agency: City of Foster City Contact Person: Sofia Mangalam, Planning Manager
 Mailing Address: 610 Foster City Boulevard Phone: 650-286-3244
 City: Foster City Zip: 94404 County: San Mateo

Project Location: County: San Mateo City/Nearest Community: Foster City
 Cross Streets: Vintage Park Drive/Chess Drive Zip Code: 94404
 Lat./Long.: 37 ° 33 ' 48.2 " N/ 122 ° 16 ' 44.3 " W Total Acres: 2.2
 Assessor's Parcel No. 094-901-270 Section: _____ Twp: _____ Range: _____ Base: _____
 Within 2 Miles: State Highway No. US 101, SR 92 Waterways San Francisco Bay, Seal Slough, Central Lake
 Airports N/A Railways UPRR Schools Several

Document Type

CEQA <input checked="" type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA <input type="checkbox"/> NOI	Other <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement /Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.):	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other:
<input type="checkbox"/> Mit Neg Dec	Other:	<input type="checkbox"/> FONSI	

Local Action Type

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input checked="" type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input checked="" type="checkbox"/> Planned Development	<input checked="" type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other:

Development Type

<input type="checkbox"/> Residential: Units: _____ Acres: _____	<input type="checkbox"/> Water Facilities: Type: _____ MGD: _____
<input type="checkbox"/> Office: Sq. ft. _____ Acres: _____ Employees: _____	<input type="checkbox"/> Transportation: Type: _____
<input checked="" type="checkbox"/> Commercial: Sq. ft. <u>95,931</u> Acres: _____ Employees: <u>213</u>	<input type="checkbox"/> Mining: Mineral: _____
<input type="checkbox"/> Industrial: Sq. ft. _____ Acres: _____ Employees: _____	<input type="checkbox"/> Power: Type: _____ MW: _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Waste Treatment: Type: _____ MGD _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Hazardous Waste: Type: _____
	<input type="checkbox"/> Other: _____

Project Issues That May Have A Significant Or Potentially Significant Impact:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Floodplain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Archaeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Wildlife
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Land Use
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Cumulative Effects
<input checked="" type="checkbox"/> Other: <u>Greenhouse Gas Emissions</u>			

PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:

Present Land Use: Single-story commercial building
 Zoning: Commercial Mix District/Planned Development Combining District (C-M/PD)
 General Plan Use Designation: Research/Office Park

PROJECT DESCRIPTION: The proposed project would result in the demolition of an existing commercial building and construction of an approximately 95,931-square-foot, four-story (68-foot-tall) "B occupancy" research and development (R&D) office building including a ground-level parking garage with approximately 180 vehicle parking spaces, as well as associated open space, circulation and parking, and infrastructure improvements. The proposed building would be located in the center of the project site. Approximately 50 percent of the building would be occupied by laboratory space and 50 percent would be occupied by office space, distributed evenly throughout each floor. It is anticipated that approximately 213 employees would be accommodated on the project site. A total of approximately 28,000 square feet of open space would be provided across the entire project site, including common ground floor open space, and an approximately 6,000-square-foot rooftop terrace on the fourth level.

NOTE: Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.
 P:\CFS2101 388 Vintage Park\PRODUCTS\NOP\NOC Transmittal_NOP_070621.doc (7/14/2021)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."
If you have already sent your document to the agency, please denote that with an "S."

- | | | | |
|-------------------------------------|---|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Air Resources Board | <input type="checkbox"/> | Office of Historic Preservation |
| <input type="checkbox"/> | Boating & Waterways, Department of | <input type="checkbox"/> | Office of Public School Construction |
| <input type="checkbox"/> | California Emergency Management Agency | <input type="checkbox"/> | Parks & Recreation, Department of |
| <input type="checkbox"/> | California Highway Patrol | <input type="checkbox"/> | Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> | Caltrans District # 4 | <input checked="" type="checkbox"/> | Public Utilities Commission |
| <input type="checkbox"/> | Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> | Regional WQCB # 2 |
| <input checked="" type="checkbox"/> | Caltrans Planning | <input type="checkbox"/> | Resources Agency |
| <input type="checkbox"/> | Central Valley Flood Protection Board | <input type="checkbox"/> | Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> | Coachella Valley Mountains Conservancy | <input type="checkbox"/> | S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> | Coastal Commission | <input type="checkbox"/> | San Gabriel & Lower Los Angeles River & Mountains Conservancy |
| <input type="checkbox"/> | Colorado River Board | <input type="checkbox"/> | San Joaquin River Conservancy |
| <input type="checkbox"/> | Conservation, Department of | <input type="checkbox"/> | Santa Monica Mountains Conservancy |
| <input type="checkbox"/> | Corrections, Department of | <input type="checkbox"/> | State Lands Commission |
| <input type="checkbox"/> | Delta Protection Commission | <input type="checkbox"/> | SWRCB: Clean Water Grants |
| <input type="checkbox"/> | Education, Department of | <input checked="" type="checkbox"/> | SWRCB: Water Quality |
| <input type="checkbox"/> | Energy Commission | <input type="checkbox"/> | SWRCB: Water Rights |
| <input checked="" type="checkbox"/> | Fish & Wildlife Region #3 | <input type="checkbox"/> | Tahoe Regional Planning Agency |
| <input type="checkbox"/> | Food & Agriculture, Department of | <input type="checkbox"/> | Toxic Substances Control, Department of |
| <input type="checkbox"/> | Forestry & Fire Protection, Department of | <input type="checkbox"/> | Water Resources, Department of |
| <input type="checkbox"/> | General Services, Department of | <input type="checkbox"/> | Other: |
| <input type="checkbox"/> | Health Services, Department of | <input type="checkbox"/> | Other: |
| <input type="checkbox"/> | Housing & Community Development | | |
| <input checked="" type="checkbox"/> | Native American Heritage Commission | | |

Local Public Review Period (to be filled in by lead agency)

Starting Date: July 21, 2021 Ending Date: August 19, 2021

Lead Agency (Complete if Applicable)

Consulting Firm:	<u>LSA Associates, Inc.</u>	Applicant:	<u>W-SW 388 Owner IX, L.P. c/o SteelWave CDS, LLC</u>
Address:	<u>157 Park Place</u>	Address:	<u>999 Baker Way, Suite 200</u>
City/State/ZIP:	<u>Richmond, CA 94801</u>	City/State/ZIP:	<u>Foster City, CA 94404</u>
Contact:	<u>Theresa Wallace</u>	Contact:	<u>Peter Banzhaf</u>
Phone:	<u>510-236-6810</u>	Phone:	<u>415-515-7506</u>

Signature of Lead Agency Representative: _____ **Date:** July 21, 2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.