



# NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

<b>Project Title:</b> Farm Stand Canopy; ADR21-0050	To:	
<b>Public Agency:</b> Sonoma County	County Clerk- Recorder Office	Office of Planning and Research
<b>Project Applicant:</b> David Colombo	County of Sonoma	
<b>Applicant Address:</b>	585 Fiscal Drive, Room 103	P.O. Box 3044, Room 113
804 College Ave., Santa Rosa, CA 95404	Santa Rosa, CA 95403	Sacramento, CA 95812-3044
<b>Project Location:</b>		
5557 Highway 12, Sebastopol, CA 95472		
<b>Date of Approval:</b> July 21, 2021		

## DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is the addition of a 400 sq. ft. covered patio and associated site improvements to a 768 sq. ft. retail farm stand (previously approved by UPE16-0037) on a 5± acres parcel.

## EXEMPT STATUS:

Categorical Exemptions Section 15303 for New Construction or Conversion of Small Structures.

## REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303 (Class 3) for the New Construction or Conversion of Small Structures, as a permitted farm stand will have a minor structural addition. No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

## Lead Agency Contact Person:

Digitally signed by Eduardo Hernández  
DN: cn=Eduardo Hernández, o=County of Sonoma,  
ou=Planning, email=Eduardo.Hernandez@sonoma-  
county.org, c=US  
Date: 2021.07.22 08:44:58 -0700

Eduardo Hernández, Project Planner  
Permit and Resource Management Department  
Project Review Division  
(707) 565-1735

This notice was posted on 07/22/2021  
and will remain posted for a period of thirty days  
through 08/22/2021

Doc No.49-07222021-275

Deva Marie Proto, County Clerk  
BY:   
Carrie Anderson, Deputy Clerk



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER: 49-07222021-275
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 07/22/2021
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 21-0722-02	

PROJECT TITLE  
FARM STAND CANOPY; ADR21-0050

PROJECT APPLICANT NAME DAVID COLOMBO	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1735
PROJECT APPLICANT ADDRESS 804 COLLEGE AVE	CITY SANTA ROSA	STATE CA
		ZIP CODE 95404

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED     \$ \_\_\_\_\_ \$50.00

SIGNATURE <i>X Carrie Anderson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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