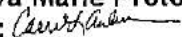


This notice was posted on 08/26/2021  
and will remain posted for a period of thirty days  
through 09/26/2021

Deva Marie Proto, County Clerk  
BY:   
Carrie Anderson, Deputy Clerk

Doc No.49-08262021-379



## NOTICE OF DETERMINATION

**SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT**  
2550 Ventura Avenue, Santa Rosa, CA 95403-2829  
(707) 565-1900 FAX (707) 565-1103

Pursuant to Section 21152 of the Public Resources Code, this form constitutes the **Notice of Determination** indicating the action and environmental findings adopted by the County of Sonoma for the project described below.

**Project Title:** Geysers Road over Big Sulphur Creek Bridge Replacement Project

**Project Location/Address/APN:** Geysers Road in the northeast portion of the County

**Lead Agency:** Sonoma County

**Decision Making Body:** Sonoma County Board of Supervisors

**Date of Approval:** August 24, 2021

**Project Applicant:** Sonoma County Department of Transportation and Public Works, 2300 County Center Drive Suite B100, Santa Rosa, CA 95403

**State Clearinghouse Number:** 2021070459

**Project Description:** A proposal to replace the existing bridge on Geysers Road over Big Sulphur Creek, east of Cloverdale CA. The existing bridge will be replaced with a three-span concrete box girder bridge that will be 32 feet wide. The new bridge will be on a new alignment downstream of the existing. The existing structure is a Historic County Landmark structure that will remain in place. The project will occur on county owned Right-of-Way, located at 9600 block of Geysers Rd., Cloverdale.

This is to advise that the Sonoma County Board of Supervisors has approved the above described project and has made the following determinations:

1. The project will not have a significant effect on the environment.
2. An Initial Study and Mitigated Negative Declaration were prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of approval of the project.
4. A Statement of Overriding Considerations was not adopted for this project.

The environmental documents and record of approval may be examined at the office of the Sonoma County Permit and Resource Management Department, 2550 Ventura Avenue, Santa Rosa, California. For more information, contact Jackson Ford at (707) 565-8356.

  
Sonoma County Department of Transportation and Public Works



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:  
49-08262021-379

STATE CLEARINGHOUSE NUMBER (if applicable)  
2021070459

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 08/26/2021
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 21-0826-01	

PROJECT TITLE  
GEYSERS ROAD OVER BIG SULPHUR CREEK BRIDGE REPLACEMENT PROJECT

PROJECT APPLICANT NAME SONOMA COUNTY DEPT OF TRANSPORTATION &	PROJECT APPLICANT EMAIL	PHONE NUMBER 707568356
PROJECT APPLICANT ADDRESS 2300 COUNTY CENTER DR STE B100	CITY SANTA ROSA	STATE CA
		ZIP CODE 95403
PROJECT APPLICANT (Check appropriate box)		
<input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,445.25 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$2,480.25 \$ 2,480.25
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,171.25 \$ \_\_\_\_\_
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$860.00 \$ \_\_\_\_\_
- County documentary handling fee \$ \_\_\_\_\_ \$ 50.00
- Other \$ \_\_\_\_\_

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other
- TOTAL RECEIVED \$ 2,530.25

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
---------------	--